

## REGULAR BOARD MEETING October 11, 2023, at 7:30pm AGENDA

1. Pledge to the Flag, followed by the reading of the township mission statement.
2. Approve the Minutes
A. September 13, 2023, Regular Board Meeting Minutes
B. September 25, 2023, Public Access Tour Minutes
C. September 25, 2023, Work Session re: Township Collections, MATIT Assessment Minutes
3. Additions and Corrections
4. Business from the Floor (please limit comments to 5 minutes) piease come up to the podium and state your name and address for the record)
5. Consent Agenda
A. Zoning Land Use Permits
B. SSTS Permits
6. Roads
A. Gravel Roads Update/J
B. 2024 Certification of Township Roads/J
7. Recreation
A. Rinks/J
8. Correspondence (Informational)
A. Itasca County Township Association Minutes of September 11, 2023
B. Intergovernmental Minutes of August 23, 2023
C. Conditional Use Permit, Lake Academy LLC
9. Old Business
10. New Business
A. State and Local Cybersecurity Grant Program for Townships/P
B. October 7, 2023 Legal Seminar Update/P
C. Schedule Closed Session Re: Security/P
D. Schedule Work Session Re: Insurance/P
11. Treasurer' Report - September 30, 2023
A. Treasurers Report/N
B. Payment of Claims/N
12. Public Input (please limit comments to 5 minutes) please come up to the podium and state your name and address for the record.
13. UPCOMING Events/Meetings

October 12, 2023

Closed Work Session Discuss Cerf of Employee
Work Session re: Insurance and Landings

P \& D Meeting
Regular Meeting
Itasca County Township
Association Meeting
P \& D Meeting

6:00pm Town Hall
Immediately following Closed Work Session
Town Hall
7:30pm Town Hall
7:30 pm Town Hall
7:00pm Town Hall
7:30pm Town Hall

## 14. Adjourn



Supervisor Jim Kelley
Treasurer Nancy Kopacek
Clerk Kelly Derfler

327-0317
398-3497
244-1811

Mission Statement:
The Harris Town Board strives to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community.
www.harristownshipmn.org

## 2A

## REGULAR BOARD MEETING <br> September 13, 2023 at 7:30pm MINUTES

Present: Madam Chair Clayton, Vice Chair Schack, Supervisors Davis and Kelley; Treasurer Kopacek, Clerk Derfler

## Absent: Supervisor Gilbert

Pledge to the Flag was conducted; followed by the reading of the township mission statement.

## Approve the Minutes

## Minutes of August 9, 2023, Regular Board Minutes

A motion was made by Supervisor Kelley and seconded by Supervisor Davies to approve the minutes of the August 9, 2023 Regular Board Meeting. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## Additions and Corrections

Chair Clayton proposed removing item 10A, Resolution and Agreement Granting Line Extension Permits from the agenda, adding item 4A, Beth George from ICTV before ISD 318 Referendum, and correcting item 11A in the agenda packet to 11B.

A motion was made by Supervisor Schack and seconded by Supervisor Kelley to approve the agenda removing item 10A, Resolution and Agreement Granting Line Extension Permits, adding item 4A, Beth George from ICTV before ISD 318 Referendum, and correcting item 11A in the agenda packet to 11B. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## Business from the Floor

ICTV
Beth George, from ICTV, was present to invite the public to ICTV's $40^{\text {th }}$ Anniversary party on September $22^{\text {nd }}$ from $4-6: 30 \mathrm{pm}$ at the ICTV Offices. There will be food and beverages along with raffles.

## ISD 318 Referendum

Superintendent, Matt Grose, presented a brief presentation on the ISD 318 Referendum. There will be a Special Election held in November of 2023.

## Consent Agenda

## SSTS Permits <br> Zoning Land Use Permits <br> Thorson Cemetery Deed <br> Norgord Cemetery Deed <br> Verry Cemetery Deed <br> Harms Cemetery Deed

A motion was made by Supervisor Schack and seconded by Supervisor Kelley to approve the Consent Agenda as delineated above. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## Roads

## Sunny Beach Addition

Supervisor Kelley suggested that the board consider approving a wetland delineation and topography by SEH for next year's work on Sunny Beach Addition Rd. The road must be 16 ft wide by statute. The wetland delineation and topography are expected to cost about $\$ 4,500$ each.

A motion was made by Chair Clayton and seconded by Supervisor Davies to approve SEH getting a wetland delineation and topography on Sunny Beach Addition Rd. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## 2023 Road Projects

Supervisor Kelley shared that the roads are mostly finished. There is still striping to complete on Mishawaka Shores.

Supervisor Kelley received the final report and summary of the soil testing from Braun on the Sunny Beach Road project. Those results will be filed in the hall.

## Mishawaka Landing Update

Casper Construction started the project on Monday. The stumps have caused some problems. The tar was removed and pipes have been installed. The project is expected to be completed on Friday, September $16^{\mathrm{th}}$, followed by pavement. There will be 17 total parking spots.

## Construction Project Reporting Survey for July 2023

Informational.

## 2024 Road Grading

Supervisor Kelley received three quotes for grading Hughes Rd, Jane Ln, and Vroman Rd. All three roads need more gravel.

Supervisor Kelley spoke with a homeowner on Hughes Rd about granting an easement for a turnaround, and he is not interested. He will speak with another homeowner on the road about granting an easement for a turnaround. Discussion followed.

## Recreation

Picnic Tables at Mishawaka Landing
Supervisor Schack stated that the two picnic tables at Mishawaka Landing were not in good shape and needed to be disposed of. He will research new picnic tables and gather quotes.

## Correspondence

Itasca County Township Association Minutes of August 14, 2023
Informational.

## Old Business

## New Business

## 2023-019 Resolution re: 2024 Property Tax Levy Certification

Chair Clayton read Resolution 2023-019 in its entirety.
A motion was made by Supervisor Schack and seconded by Supervisor Kelley to approve Resolution 2023-019 Re: 2024 Property Tax Levy Certification in the total amount of $\$ 1,151,253.00$. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## Land Use Encroachment re: Bathing Beach Avenue

Chair Clayton shared a letter received from the Itasca County Land Department regarding Land Use Encroachment on Bathing Beach Avenue. A survey was conducted and found that there was an electrical outlet within the public access. The snowmobile club will be clearing the corridor this fall.

## Schedule Fall Boat Landing/Public Access Tour

A motion was made by Supervisor Schack and seconded by Supervisor Davies to schedule a fall boat landing/public access tour on September 25, 2023 at 5 pm. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## Schedule Work Session re: MATIT Property Assessment and Township Collections

A motion was made by Supervisor Schack and seconded by Supervisor Davies to schedule a work session re: MATIT Property Assessment and Township Collections on September 25, 2023 immediately following the scheduled fall boat landing/public access tour. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## Treasurer's Report

Treasurer's Report for August 2023
Treasurer Kopacek presented the Treasurer's Report/Cash Control Statement, Outstanding Checks and Deposits Report, and Schedule 1 (statement of receipts, accrued, interest, disbursements, and balances).

A motion was made by Supervisor Schack and seconded by Supervisor Davies to approve the Treasurer's Report for August 2023 with the corrected Schedule 1a Balance of $\$ 2,898,327.02$. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## Payment of Claims

Treasurer Kopacek presented the Claims List for approval.
A motion was made by Supervisor Schack and seconded by Chair Clayton to approve the claims list \#21124 through \#21155, EFT 9132301 through EFT 9132306, Voided EFT 7262304, and EFT 8312301 in the amount of $\$ 37,881.57$. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

A motion was made by Chair Clayton and seconded by Supervisor Schack to approve Treasurer Kopacek to attend CTAS Training on October $5^{\text {th }}$ in Grand Rapids. Ayes-4; Nays-0; absent: Supervisor Gilbert. Motion carried.

## Public Input

There was no public input.

## UPCOMING Events/Meetings

September 14-16, 2023 Fight Blight Event
September 18, 2023
September 25, 2023
September 25, 2023
September 27, 2023
October 7, 2023
October 9, 2023

Site Visit - Wendigo Picnic Park and Casper Landing
Boat Landing/Public Access Tour
Work Session re: MATIT
Assmnt, Twp. Collections
$P$ and $D$ Board Meeting
Legal Seminar
Itasca County Township Association Meeting

9:00 am - 5 pm
Service Center 6:00 pm Meet at Town Hall

5:00 pm Meet at Town Hall Immediately following Boat
Landing/Public Access Tour 7:30 pm Town Hall 8:00 am Cotton, MN 7:00 pm Town Hall

## Adjourn

There being no further business to come before the board, a motion was made by Supervisor Kelley and seconded by Supervisor Davies at $8: 22 \mathrm{pm}$.

Prepared by:

Kelly Derfler, Clerk

Signed by:
Peggy Clayton, Madam Chair

Phone 218-259-1551

Supervisor VC Mike Schack
Supervisor Ryan Davies
Supervisor Dan Gilbert
Supervisor Jim Kelley
Treasurer Nancy Kopacek
Clerk Kelly Derfler
harristownshipclerk@gmail.com

## Harris Township SINCE 1909

340-8852
929-0610
259-4967
327-0317
398-3497
244-1811

## Mission Statement: <br> The Harris Town Board strives <br> to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community.

September 25, 2023
Public Access Tour 5:00 pm

Present: Madam Chair Clayton, Vice Chair Schack, Supervisors Davies, Gilbert, and Kelley
The purpose of the tour was to check out the public accesses that exist in the Township.
The supervisors located several public accesses a few years back and wanted to check them out (again) to see if changes were made to any of the accesses. Several were located on LaPlant Road, and Sunny Beach Road. There were 2 of the accesses grown over and no longer accessible to waterway(s). There was one public access which had a neighbor's boat anchored in the waterway (of the access).

The supervisors will continue to monitor the public accesses. The tour completed at 6:30 pm

Submitted by: Peggy Clayton

Signed by
Peggy Clayton, Madam Chair

Madam Chair Peggy Clayton 20356 Wendigo Park Road Grand Rapids, MN 55744 Phone 218-259-1551 Supervisor Mike Schack 340-8852 Supervisor Ryan Davies 929.0610 Supervisor Dan Gilbert 259-4967 Supervisor Jim Kelley Treasurer Nancy Kopacek 327.0317 to enhance the quality of life, protect the environment, and maintain economic stability for the residents of their community.
www.harristownshipmn.org

# Work Session <br> Re: Township Collections, MATIT Assessment <br> September 25, 2023 6:30 pm Harris Town Hall 

Present: Madam Chair Clayton, Vice-Chair Schack, Supervisors Davies, Gilbert, Kelley, and Clerk Derfler
The Work Session was called to order at $6: 30 \mathrm{pm}$ by Madam Chair Clayton.
The pledge to the flag was conducted.
The purpose of the session was to discuss Township Collections and the MATIT Assessment.

## Township Collections

Chair Clayton stated that, during a legal seminar taken, it was shared that there is a Minnesota Statute ( 484.90 subd. 6) that was amended in 2016 that expressly states that townships are eligible to share in fine revenues when the underlying prosecution stems from an offense that occurred within the township's boundaries. The statute also states that two-thirds of all other fines (aside from parking tickets) will be distributed to the city or town in which the offense was committed, and one-third to the state's general fund.

The Itasca County Sheriff's Office provided a list of incidents/offenses within Harris Township for all of 2022 and the first half of 2023.

Harris Township has not pursued collecting fines in the past. There is an Originating Agency Identification number (ORI) that must be applied for to move forward. County Attorneys should be able to help coordinate filling out the paperwork.

Chair Clayton will meet with Sheriff Dasovich for clarification on where the funds are presently distributed, discuss Township fine revenues, and report back to the board at a later date.

## MATIT Assessment

Chair Clayton provided the board with the MATIT Property Valuation Standard Report from August, 2023, the Property Valuation Form from September, 2023, the Overland Survey from November, 2019, the Valuation Standard Report from December, 2019, the most current Premium Notice from MATIT and a summary comparison of all the reports that she compiled for ease of comparison.

Chair Clayton stated that there are many discrepancies between the 2019 and 2023 reports. Some of the discrepancies include the square footage of the Town Hall, the Service Center, and the 3 -stall garage. The 2023 square footages on the 3 properties, from the MATIT valuations, are more than the 2019 valuations. No additions were added to the properties in question. The 2023 valuations also list different build dates of the properties vs 2019 build dates. The ice rinks also appear on the 2023 Valuation Forms, are over-valued, are not on concrete slabs, and are not 11 ft tall. The rinks were not included in the 2019 valuations.

The board has several questions for MATIT regarding the Valuation Reports aside from the discrepancies. The first being whether MATIT can change the amount due when there is a current policy in place through May, 2024. Another question being, will the new valuations mean that the premiums will go up.

The board has requested a quote from another insurance provider and is waiting for the response.
The board will wait for the other insurance provider to provide their quote, then determine whether scheduling an in-person future meeting with MATIT is appropriate.

Chair Clayton will also call the County Assessor's office to ask if the township properties were assessed in 2022 when all of Harris Township was assessed.

Motion made by Supervisor Kelley and seconded by Supervisor Schack to adjourn the meeting at 7:25pm.

Submitted by:
Kelly Derfler, Clerk

Signed by:
Peggy Clayton, Madam Chair


River Class

## Applicant / Agent Information

Contractor Name and License
Contact Name Business License
Ovier Owner

Phone Number
(218) 244, 1996

Property Information

Ownerstmp Descriplont
is septic compleant?

## Structure lnformation

Existing Use

Accessory Structumb
Number of bedroams

Pressurized Water

Current septic status

## Permil Fee

Permal applicaton feer
Garage - Addtion 5 हैO

## Pormit Commonts

Alter The Fact

Shoreme Mingation Requag

No

09129:2023
dill Day

Private
Untrown

Application Recerved Date
Issued By

Residental

0

Unknown

Unknown

埗

Access Raid Name

Road Class

Romans Roadd
County / Townstip Rd

Darren Romans

Property
Acres Legal Descriptlon
OT 2 LESS E 150 5

742 Bi' \& LESS THAT
T DESC AS FOLL

THE SW CORNER OF 33* E ALG THE W A DIST OF 637 99' TO THE PE DEG07 37" E A DIST OF 182.86' E LINE OF THE W 150 OF DEG OO'

Proposed Usea
Maximum buideng lueight
Well lypo

Building Dimensions
$12 \times 8 \times 28^{\prime} \times 64^{\prime} \times 28^{\circ} \times 8^{2} \times 12^{\prime \prime}$ Addticy to Exishtig Storage Bu/ding
Garage Addution
$35^{\prime}$
Unknowf

## Terms

Road Setback

Centerline 68'

Right-ot-Way $35^{\circ}$

Side Yard Setback

Accessery $10^{\prime \prime}$

Dwelling 15'

Rear Yard Sotback

Accessory ${ }^{10}$

Dwelling 30

## Riparian Setbact

Structure $75^{\circ}$

## Impervious Surface

$20 \%$ of parcel

Propenty owner cait increase the coverage allowed by $5 \%$ if erosion controd and stormwater management conform to the shoreline vegetative bufter standards

## Elevation of Lowest Floo

## 3

## Bluff Selback

$30^{\prime}$ from the top of a bluff

## Other

Contact SWCD at (218)326-0017 if conslructing in any wellands
If construction activity will result in the disturbance of one acre or more, need to oblain Storm Water Perrril thru MPCA al t-800-657-3804 prior to construclion Electrical hispector conlact Steve Banfelt al 218-591-1616.
Now or upgrading driveways township road coniacl your township and county road contact Counly Engineer Office at $218-327.2853$

## Disclalmer

I have read the above minimum requirements and hereby acknowledge thal I undersland and will comply with them. Permit is valid for 12 months to start consiruction. Permit authorized by Environmental Services Department.

Approvals



## Parcel Information



River Class

## Applicant / Agent Information

Contractor Name and License

## Contact Name Business License

Owner Owner

Name.
Paul Grooms

Property Information

Ownership Description
Is septic compliant?

## Structure Information

Exisling Use:
Accessory Structure

Pressurized Waler

Current seplic status

## Permit Fee

Private
None

Access Road Name
Rond Class

Counly Road 67
County Stille Aud Highway

Dwelling/Deck/Garage/SSTS
$35^{\circ}$
Deep
$28^{\prime} \times 36^{\prime}$ Dwelling

Permil includes Garage. Deck, and SSTS in the permit fees.

Permit application tee
Single Family Dwellng - Dwe ling/Deck/Garage/SSTS \$275

## Permit Comments

No
Resort
No
$28^{*} \times 36^{\prime}$ Dwelling

Permit includes Dwelling Deck. Garage and SSTS
Deck and Garage can be buit under this permit within two years.

Moving house to properly placing on basement
$0918 / 2023$

Application Recelved Date
Issued By
$09 / 18 / 2023$
Jill Day

Terms
Road Setback

| Centerline $110^{\circ}$ |  |
| :--- | :--- | :--- |
| Ridht-or-Way $35^{\prime}$ |  |
| Side Yard Setback |  |
| Accessory $10^{\prime}$ |  |

## Rear Yard Setback

## Accessory $10^{\circ}$

Dwelling 30'

## Impervious Surface

$25 \%$ of parcel

## Elevation of Lowest Floor

$3^{3}$

## Bluff Setback

## $30^{\prime}$ from the top of a bluff

## Other

Conlact SWCD at (218)326-0017 if constructing in any wetlands.
If construction activity will result in the disturbance of one acre or more, need to obtain Storm Water Permit thru MPCA at 1-800-657-3804 prior to construction.
Electrical Inspector contact Steve Bertell at 218-591-1616.
New or upgrading driveways lownship road conlact your township and county road contacl County Engineer Olf ce at 218-327-2853.

## Disclaimer

I have read the above minumum requirements and hereby acknowledge that I undersland and will comply with them. Permit is valid for 12 months to start construction Permit authorized by Environmental Services Department.

## Approvals



## Public Notes

Text.
File(s)
hascal County Courthous
123 NE 4th Streat Grand Rapids. MN 55744 (218) 327 -2857

Parcel Information


River Class

## Applicant / Agent Information

Name
Bethanne Polter
Phone Number:
(218) $256 \cdot 0854$

Property Information

| Ownership Description: | Private |
| :--- | :--- |
| Is septic compliant? | Unknown |

Access Road Name
Road Class

County Road 67
County / Township Rd

## Structure Information

| Existing Use | Residential | Proposed Use: | Accessory |
| :---: | :---: | :---: | :---: |
| Proposed Use | Porch | Accessory Structure | Other |
| Maximum bulding herght | $25^{\circ}$ | Number of bedrooms. | 0 |
| Well type | Unknown | Pressurized Water | Unknown |
| Building Dimensions: | $6^{\prime} \times 13^{\circ} \times 12^{\prime} \times 8^{*}$ Porch next to existing olwelling $8 \times 8$ Chicken Coop | Current seplic status: | Unknown |

## Permit Fee

Permit amplication fee.
Accessory Siructure/Addn. - Other \$60
Deck - Deck $\$ 50$

## Permit Comments

| Alter The Fact | No | Resort: | No |
| :---: | :---: | :---: | :---: |
|  |  |  | $6^{\prime} \times 13^{\prime} \times 12^{\prime} \times 8^{\prime}$ Deck/Porch next to existing dwelling |
| Shoreline Mitigaton Required | No | Comments: |  |
|  |  |  | $8^{*} \times 8^{\prime}$ Chacken Coop struclure |
| Application Received Date: | 09/14/2023 | Issued Date: | 09/14/2023 |
| Issued By: | jill Day |  |  |

Terms
Road Setback
Ride Yard Setback
Accessory $10^{\prime}$
Dwelling 15 ' ${ }^{\prime}$

## Rear Yard Setback

## , Accessory $10^{\circ}$

Dwelling 30'

## Impervious Surface

## $25 \%$ of parcel

## Elevation of Lowest Floor

3

## Bluff Setback

## $30^{\prime}$ from the top of a bluff

Other

Contact SWCD at (218)326-0017 if constructing in any wetlands.
If construction activity will result in the disturbance of one acre or more, need to obtain Storm Water Permit thru MPCA at 1-800-657-3804 prior to construction
Electrical inspector contact Steve Barter al 218-591-1616.
New or upgrading driveways; township road contact your township and county road contact County Engineer Office at 218-327-2853

## Disclaimer

I have read the above minimum requirements and hereby acknowledge that I understand and will comply with them. Permit is valid for 12 months to start construction. Permit authorized by Environmental Services Department.

## Approvals



Hascan Counly Courlhouse
123 NE dth Stroet
Grand Fimplds. MN 55744
(218) 327-2.85?

Parcel Informaton


River Class

Applicant / Agent Information
Contractor Wime and License
Conact Name Business Liconse $\quad$ Owner
Owner Name Schaberg
$(651) 808-1265$

## Property Information

Qumerstap Bescriphon
Is septic compliant?

Private
Unknown

Access Rond Name
Road Class:

Aypache Drive
Counly / Townslup Red

Structure Information

| Existing Use | Residential | Proposed Use: | Accessory |
| :---: | :---: | :---: | :---: |
| Ancessary Siructure. | Storage Shed | Waximutn bulding height: | $35^{4}$ |
| Nimber of bedronnss. | 0 | Well type | Unkrtowit |
| Pressurized Water | Unhinown | Buiking Dimiensions | $6 \times 11^{\prime}$ Storage Shed - |
| Current septic status | Unknown |  |  |

## Permit Fee

Accessory Stuctue Matjo - Storage Shen $\$ 60$

Permit Comments

Atter The Fact

Shoreline Mandation Redured

Application Receivert Date
1ssted By

No

No
Comments
$0907 / 2023$ tssued Date
Jill Dedy

No
$6 \times 11$ Storage Shed - for storage purposes only; no living/sleeping quarters are permited Owner build

091072023



Parcal Information

| Parcel information: | PID |  |  | Township Name | Lake Name | Lake Class | SectwpdRange | Zoning Typo | Property <br> Address |  | Legal Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PID | Owner Name | Owner Address |  |  |  | Seeftwp/Range |  |  | Acres | Description |
|  | 19. | ANDERSON, | 28517 |  |  |  |  |  | 28517 |  |  |
|  |  | DALE E S SUSAN | WESTWOOD LN | HARRIS |  |  | S:12 T 54 R 25 |  | WESTWOOOLN | 1 | REV DESC 2 |
|  | $3105$ | EALEEか SUS | GRAND RAPIDS | TWP |  |  |  |  | GRANO RAPIDS |  | OF NE SW |
|  |  | E | MN 55744 |  |  |  |  |  | MN 55744 |  |  |

River Class

Applicant / Agent Information
Contractor Name and License

# Contact Name Business License 

## Ownear Owner

Prione Number
(218) $326 \cdot 1872$

Property Information

| Ownership Descriplion | Private | Access Road Name | Westwood Lane |
| :--- | :--- | :--- | :--- |
| Is septic complianı? | Unknown | Road Class: | County/Township Ra |

Structure Information

| Existing Use: | Residential | Proposed Use | Accessory |
| :---: | :---: | :---: | :---: |
| Accessory Structure | Carport | Maxinum bunding herght | 25 |
| Number of bedrooms | 0 | Well type | Unknown |
| Pressurized Water | Unk nown | Butilding Dimensions: | $12^{\prime} \times 40^{\circ}$ Carport |

## Permit Fee

Permit application tee
Accessory Struclure/Addn - Carport \$60

## Permh Comments

| After Tite Fact | No | Resort | No |
| :---: | :---: | :---: | :---: |
| Shoreline Mithation Regured | No | Comments | $12^{*} \times 40^{\prime}$ Carport |
| Application Recerved Date: | 09/05/2023 | Issued Date | 09/05/2023 |
| Issued By: | Jill Day |  |  |

Terms
Road Setback

Centering 68'

Rught-of-Way ${ }^{35}$

Side Yard Setback

Accessory $10^{\circ}$

Dwelling $15^{\circ}$

Rear Yard Setback

Accessory $10^{\circ}$

Dwelling $30^{*}$

Impervious Surface
$25 \%$ of parcel

Elevation of Lowest Floor
$3^{3}$

Bluff Setback
$30^{\circ}$ from the top of a bluff

Other

Contact SWCD at (218) 326 -0017 if constructing in any wetlands.
If construction activity will result in the disturbance of one acre or more. need to obtain Storm Water Permit thru MPCA at 1-800-657-3804 prior to construction.
Electrical inspector contact Slave Mantel at 210-591-1616
New or upgrading driveways, township road contact your township and county road contact County Engineer Office al 218-327-2853.

Disclaimer

I have read the above minimum requirements and hereby acknowledge that I understand and will comply with them. Permit is valid for 12 months to start construction Permit authorized by Environmental Services Department.

Approvals


ltasca County Courthouse
123 NE 4th Street
Grand Rapids, MN 55744
(218) 327.2857

## Parcel information



River Class

## Applicant / Agent Information

Contractor Name aind License:

## Contact Name Business License

Name
David Schultz \& Joel Janssen
Owner Owher

Phone Nurmber
(612)991.4563

## Property Intormation

Ownersinp Description
Is septic compliant?

## Structure Information

| Existurg Use | Residenaial | Proposed Use | Garage |
| :---: | :---: | :---: | :---: |
| Accessory Stutiure |  | Maxmumr building height | 35 |
| Number of bedroonis: | 0 | Well type | Unknown |
| Pressurized thater | Uniknown | Buidung Dimensions | 28** $48^{\prime}$ Garage |
| Current septic status | Unknown |  |  |

## Permit Fee

Permit application fee
Garage - Garage \$60

## Permit Commonts

After The Fac

## Terms

Road Setback


## Rear Yard Setback

## Accessory $10^{\prime}$

Dwelling 30'

## Impervious Surface

$25 \%$ of parcel

## Elevation of Lowest Floor

3

## Bluff Setback

## $30^{\circ}$ from the top of a bluff

## Other

Contact SWCD at (218)326-0017 if constructing in any wellands
If construction activity will resull in the disturbance of one acre or more need to oblain Storm Water Permit thru MPCA at 1-800-657-3804 prior to construclion.
Electrical inspector contact Sleve Bartlell as 218-591-1616.
New or upgrading driveways้: Township ronat comect your lownshp and coundy road conlact County Engineer Office at 218-327-2853.

## Disclaimer

I have read the above minimum requirements and hereby acknowledge that I understand and will comply with them. Perrnit is valid for 12 months to start construction Permit authorized by Environmental Services Deparlment.



Hasca County Courthouse
t23 NE Ath Stroot Grand Rapids. MN 55744 (218) 327-2857

Parcel Information


River Class:

## Applicant / Agent Information

Contractor Name and License
Conlacl Name Business License
Name:
James Koski
Owner Owner
(218) $966-2959$

Property Information
Ownership Description

Prvate
Unknown

Access Road Name
Rond Class

US Highway 169
Slate f Federal Hughway

## Siructure Information

| Existing Use: | Residental | Proposed Use: | Accessory |
| :---: | :---: | :---: | :---: |
| Accessory Structure | Storage Shed | Maximum building heght: | $35^{\prime}$ |
| Number of bedrooms | 0 | Well type | Unknown |
| Pressurized Water | Unknowil | Bulding Dirnensions | 8' $\times 8$ Storage Shed |
| Current septic slatus: | Unknown |  |  |

## Permit Fee

Permit application lee:
Accessory Sluchare/Addn - Slorage Shed \$60

## Permit Comments

| Alter The Fact | No | Resort: | No |
| :---: | :---: | :---: | :---: |
|  |  |  | $8^{\prime} \times$ B' Storage $^{\prime}$ Sthed |
| Shoreline Mitigatom Requred | No | Comments |  |
|  |  |  | No sleeping or hwing guarters are permothed |
| Application Received Date | $09101 / 2023$ | Isswed Date: | 09/01/2023 |
| Issued By | Jill Day |  |  |

Road Setback

## Centerline 135*

Right-of-Way $35^{*}$

## Side Yard Setback

Accessory $10^{\circ}$

Dwelling 15

## Rear Yard Setback

Accessory 10

Dwelling 30

## Impervious Surface

$25 \%$ of parcel

## Elevation of Lowest Floor

3'

## Bluff Setback

$30^{\circ}$ from the lop of a bluff

## Other

Conlact SWCD at (218)326-0017 if conslrucling in any wellands
If construction aclivity will result in the disturbance of one acre or more, need to obtain Storm Water Permit thru MPCA at 1-800-657-3804 prior to construction.
Electrical inspector Contact Stave Bartletf at 218-591-1616.
New or upgrading driveways: township road contact your township and counly road contact County Engineer Olfice al 218-327-2853

## Dlsclaimer

I have read the above minimum requirements and hereby acknowledge that I understand and wili comply with them. Permut is valid for 12 months to start construction. Permit authorized by Environmental Services Department.

## Approvals



## Harris


Arb Sitatus Pendipg Renvien

## Parcel Information



River Cuass

Applicant / Agent Information

Niame


## Property Information

Ownership Descriglion
Privaly
Deep

Access IRara Maftie
Sisitwertiter?

Itasere County Cout thouso 123 NE A4n Streter
Gramet Raplols MMN $55 \%-14$
(218) 327-2857


Property
Arldress
21810
VEPCLE LH
GRAND 171 + I 2 BLK2 RAPHDS MNH
50.7.4.4
esigner/linstaller
Deskghor Namet inte Licentise to

| Contact |  |  |  | Contact |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Business | License |  | Name | Business | License |
| Winer | Preaston Dusign ${ }^{\text {k }}$ | 1194 |  | Brian | Manasch Comstluctuen |  |
| Alascls | Jrispecturs LLS. |  |  | Marsch | Inc | 2900 |

## Soptic information

| Type of Septuc: | Alteration | Type | I | Deptin to Limiting layer. | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nambuer of Tanks | 1 | Mamber of Bectroms | 3 | Terk Size: | Exising |
| It other | 1000 yal | Pumis Tenk | 500 gal | Tant liaterinu: | Concrete |
| Treathent Areas Sicts (sy ft) | 375 | Fraatruert lypre | Atound |  |  |

## Permit Fee

Permat andication feer
SSTS - Ataraton $3: 75$

## Permit Information

Nter The fact
10
Ni

Manakemenn plan conspleted
Noles

Applicalion Recempets Date
|ssueat Drate
1ssuet Ey

09.0512023
$0905 / 2023$
Jill Diay

## Terms

Distance to Occupied Building
$10^{\circ}$ trom septic tank: $20^{\prime}$ from sewage Ireatment: $10^{\circ}$ from privy

## Dislance to Property Line

10 ' fom septic tank: 10 ' from sewage treatment: 10 ' from privy

## Large Tree Setback Requiremen

$10^{\prime}$ from sewage treatment

## Distance to Buried Water Pipe/Pressure

10' from septic tank: 10 from sewage treatment

## Distance to Well

50' from septic tank; $50^{\prime}$ from sewage treatnent; $50^{\circ}$ from prwy

## Above Watertable Setback Requirements

3' sewage treatment: 3 privy

## Other

## Contact SWCD at (218)326-0017 if constructing in any wellands

If construction activity will result in the disturbance of one acre or more, need to oblan Storm Water Permet thwu MPCA at 1-800-657-3804 prior to construction
Electricad Inspector comact Steve Bantell at (218)59 1-1616
New or upgrading driveways; for township roads - contact your Townshup and County roads - contact County Engneer Olfice at (2 18)327.2853

## Oisclaimer

I have read the above minimum requirements and hereby acknowledge that I understand and will comply with them "I hereby waive any and all clains against tiasca County, on
 construction Permut aulhoriged by. Itasca County Environmental Services Departunent

## Approvals



## Parcel Information



River Class

## Applicant / Agent Information

Name:

## Property Information

Ownership Descriptuon

Woll Type

## Designerilnstaller

Private
Nome

Access Road Name: Soil verified?

Counly Road 67
No

| Contact Name Business | License |
| :--- | :--- |
| Ron Myers | RON-EX Excavaling 697 |

Contact Name Business License
Ron Myers RON-EXExcavating 697

## Septic Information

| Type of Seplic | New | Type: | III | Depth to Limiting Layer | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Tanks | 1 | Number of Bedroams | 3 | Tank Size | Existing |
| If other | 1073 | Pump Tank: | Oulner | II other | 577 |
| Tank Material: | Concrete | Treatment Area Size (sq it). | 375 | Treatment Type: | Mound |

## Permit Fee

Permit application tee
SSTS - SSTS

## Permit Information

| Alter The Fact No |  |
| :--- | :--- |
| Resort | No |

Management plan compleled
Notes
$09 / 18 / 2023$
09/18/2023
Jill Day

## Terms

## Distance to Occupied Building

$10^{\circ}$ from septic tank; $20^{\prime}$ from sewage treatment; $10^{\prime}$ from privy

Distance to Property Line
$10^{\prime}$ from septic tank; 10' from sewage Ireatment; 10 from privy

## Large Tree Setback Requirement

$10^{\circ}$ from sewage treatment

## Distance to Buried Water Pipe/Pressure

10' from septic tank; $10^{\prime}$ from sewage treatment

## Above Watertable Setback Requirements

$3^{\prime}$ sewage treatment, $3^{\prime}$ ' privy

## Other

Conlact SWCD at (218)326-0017 if constructing in any wellands.
If construction activily will result in the disturbance of one acre or more, need to oblain Storm Water Permit thru MPCA al 1-800-657-3804 prior to construclion.
Electrical Inspector contact Steve Bartlell al (218)591-1616.
New or upgrading driveways; for Iownship roads - contact your Township and County roads - contact Counly Engineer Office at (218) $327-2853$.

## Disclaimer

I have read the above minimum requirements and hereby acknowledge that I understand and will comply with them. "1 hereby waive any and all claims against Itasca County, on instaling my own SSTS, due to my failure to conform and comply with the Sanitalion Ordinance and Mnnesota Rules Chapter 7080 to 7083 , Permit is valid for 12 -months to start construction. Permil authorized by. Ilasca County Environmental Services Department.

## Approvals



Parcel Information


Fiver Class

Applicant / Agent Information

Niame:

Property Information

Ownership Descriphon
Privale
Deop
Well Tyne

Access Road Namo
Soil verified?

Counly Roas 67
No

## Designer/installer

Designer Name and Licerse ba
Contact Name Business License Installer Nante and License H
Kris Prestidge Krs Prestidge Inc $3223 \quad$
Contact Name Busimess Litense
Brent Heaton BE Heaton Excavaling 2458

| Depth to Limilug l ayer: | 24 |
| :---: | :---: |
| Tank Sizo | 1000 gal |
| Treatment Area Size ( 5 fif | 375 |

1
3
Concrete

Treatment Area Size ( 5 q fir
375

## Permit Fee

Permit application fee
SSIS - Replacement \$175

## Permit information

| After Then Fact | No |
| :---: | :---: |
| Resort | No |
| Nales | Management Plan compteled |
| Application Recervet Date | 0910812023 |
| lissued Date: | 09/08/2023 |
| Issued By | Jill Day |

Terms
Distance to Occupied Building
$10^{\prime}$ from septic tank, 20 from sewage (treatment; 10 from privy

Distance to Property Line
$10^{\prime}$ 'rom septic lank; $10^{\prime}$ from sewage treatment, 10 ' from privy

Large Tree Setback Requirement

10 from sewage treatment

Distance to Buried Water Pipe/Pressure
$10^{\prime}$ From septic tank: 10 ' from sewage treatment

Distance to Well
$50^{\prime}$ from septic tank: $50^{\prime}$ from sewage treatment, $50^{\prime}$ from privy

Above Watertable Setback Requirements

3 sewage treatment. 3 privy

Other

Contact SWCD at (218)326-0017 if constructing in any wetlands.
If construction activity will result in the disturbance of one acre or more, need to obtain Slow Waler Permit thru MPCA at $1.800-657-3804$ prior to construction.
Electrical Inspector contact Steve Bartlett at (218)591.1616.
New or upgrading driveways; for township roads - contact your Township and County roads - contact County Engineer Office at (218)327-2853.

Disclaimer
 my own SSTS, due to my failure to conform and comply with the Sanitation Ordinance and Minnesota Rules Chapter 7080 to 7083 . Permit is valid for 12 -months to start construction. Permit authorized by, Itasca County Environmental Services Department.

Approvals


Itasca County Courthous 123 NE 4th Street Grand Rapids. MN 55744 (218) 327.2857

## Parcal information

|  |  |  |  | Township |  | Lake |  |  | Property | Legal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PID | Owner Name | Owner Address | Name | Lake Name | Class | SecTTwp/Rang | Zoning Type | Address | Acres Description |
| Parcel Intormation | $\begin{aligned} & 19- \\ & 520- \\ & 0320 \end{aligned}$ | MEYERS <br>  <br> RENEE L <br> JRUSTEES | $4818$ <br> LADYSLIPPER <br> AVE N | HARRIS TWP | POKEGAMA | G0 | S23 T54R25 | RURAL <br> RESIDENTIAL. | 29810 | 127 LOTS 32-35 |
|  |  |  |  |  |  |  |  |  | LAPLANT |  |
|  |  |  |  |  |  |  |  |  | RO |  |
|  |  |  |  |  |  |  |  |  | GRAND |  |
|  |  |  | PARK MN 55443 |  |  |  |  |  | RAPIDS |  |
|  |  |  |  |  |  |  |  |  | MN 55744 |  |

River Class

Applicant / Agent Information

## Name

Phone Number

David 8 Renee Moyers
(763) $226 \cdot 6507$

## Property Information

Ownership Descriplion

Well Type:

Private
Shallow

Email/Address
skatotraner,meyers@gmas com

Access Road Name
Sonl verified?

LaPlant Road
No

## Designar/Installer

Designer Name and Lucense :
Contact Name Business License Installer Name and License ta
Ron Myers RON-EXExcavating 697

## Contact Name Business

License
Ron Myers RON-EX Excavating 697
Randy Sutherlind Sutherland Excavating Inc 868

## Septic Information

| Type al Septic: | New | Тура: | 1 | Depth to Limiting Layer | 80 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Tanks | 3 | Number of Bedrooms: | 5 | Tank Size: | 1500 gal |
| If olher: | 1000 | Pump Tatok: | 1000 gal | Tank Material | Concrete |
| Trealment Area Size (sy fi) | 750 | Treatment Type: | Pressure Bed |  |  |

## Permit Fee

Perrmal application lee
SSTS - New \$ 175

## Permit Information

| After The Fact | No |
| :--- | :--- |
| Resort: | No |
|  | Management plan coinpleted |
| Notes: | Three tanks, two septic - one at 1500 gallons, one at 1000 gallon, <br> third tank is a 1000 gal pump tank |
| Applicalion Recerved Date | $09 / 28 / 2023$ |
| Issued Date: | $09 / 28 / 2023$ |
| Issued By | Jill Day |

## Terms

Riparian Setback

50' tank; $100^{\prime}$ sewage lreatment

Distance to Occupied Building
$10^{\prime}$ from septic tank; $20^{\circ}$ from sewage treatment; $10^{\circ}$ from privy

## Distance to Property Line

$10^{\prime}$ from septic lank; 10 from sewage trealment; $10^{\prime}$ from privy

## Large Tree Setback Requirement

$$
10^{\prime} \text { Irom sewage treatment }
$$

## Distance to Buried Water PipelPressure

$10^{\prime}$ from septic tank; $10^{\prime}$ from sewage treatment

## Above Watertable Setback Requirements

3' sewage treatment; 3' privy

## Other

## Contact SWCD at (218)326-0017 if constructing in any wettands.

If consiruction activily will result in the disturbance of one acre or more, need to oblain Storm Waler Permit thru MPCA al 1-800-657-3804 prior to consiruction.
Electrical Inspector contact Steve Bartlett at (218)591-1616.
New or upgrading driveways; for township roads - contact your Township and County roads - contact County Engineer Office at (218) 327 -2853.

## Disclaimer

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## Approvals




## Parcel Information

| Parcel Information: | Pfo | Owner Name | Owner Address | Township Name | Lake <br> Name | Lake Class | Sec/Twp/Range | Zonling Typ | Property <br> Address |  | Legal <br> Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 19. <br> 480- <br> 0204 | BLISS <br> PROPERTIES LLC |  | HARRIS TWP |  |  | S. 6 T.54 R:25 | RURAL RESIDENTIAL | 33438 | 0.47 LOT 2 BLK 2 |  |
|  |  |  | 31888 ${ }^{\text {SOUTHWOOD }}$ |  |  |  |  |  | CHIPPEWA |  |  |
|  |  |  | RD |  |  |  |  |  | DR |  |  |
|  |  |  | GRANO RAPIOS |  |  |  |  |  | GRANO |  |  |
|  |  |  |  |  |  |  |  |  | RAPIDS MN |  |  |
|  |  |  | MN 55744 |  |  |  |  |  | 55744 |  |  |

River Class

Applicant / Agent Information

Name:

Property Information

Privale
Unknown

Access Road Name
Soil verified?

Chippewa Drive
No

## DesignarlInstaller

|  | Contact |  |  | Contact |  | License | Installer Name and License |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Septic information

| Type of Septic: | Replacement | Type: | 1 | Depth to Lirmiting Layer | 72 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Tanks | 1 | Number of Bedrooms | 3 | Tank Size | 1000 gal |
| Pump Tank | 500 gal | Tank Material: | Concrete | Treatment Area Size (sq ft) | 450 |

## Permit Foe

Permit application lee
SSTS • Replacement \$175

Permit Information

| Alter The Fact: | No |
| :--- | :--- |
| Resort: | No |
| Notes | Management plan completed |
| Application Recened Date: | $09 / 22 / 2023$ |
| Issued Date: | $09122 / 2023$ |
| Issued By | Jill Day |

Terms
Distance to Occupied Building
$10^{\prime}$ from septic lank 20 from sewage treatment, $10^{\prime}$ from privy

Distance to Property Line
$10^{\prime}$ from septic tank; $10^{\prime}$ from sewage treatment, $10^{\prime}$ from privy

Large Tree Setback Requirement

10 from sewage treatment

Distance to Buried Water PipelPressure
$10^{\circ}$ from septic tank: $10^{\circ}$ from sewage treatment

Above Watertable Setback Requirements

3 sewage treatment; $3^{*}$ privy

Other

Contact SWCD at (218)326-0017 if constructing in any wetlands.
If construction activity will result in the disturbance of one acre of more, need to obtain Storm Water Permit thru MPCA al 1-800-657-3804 prior to construction,
Electrical inspector contact Stove Bartlett at (218)591-1616.
New or upgrading driveways; for township roads - contact your Township and County roads - contact County Engineer Office at (218)327.2853.

Disclaimer

I have read the above minimum requirements and hereby acknowledge that I understand and will comply with them. "I hereby waive any and all claims against Itasca County, on installing my own SSTS, due to my failure to conform and comply with the Sanitation Ordinance and Minnesota Rules Chapter 7080 to 7083 . Permit is valid for 12 -months to start construction. Permit authorized by, Itasca County Environmental Services Department.

Approvals


## 2023 Township Road Certification for 2024

Below are road lengths you certifed in 2023 for the 2024 tax year. Please review, update if needed, and sign for the 2024 certification.

| Township / Road Name | 2023 | Notes |
| :--- | :--- | :--- |
|  | Certified |  |
| for 2024 |  | Last Updated |
|  | Date |  |


| Harris Township |  |  |
| :---: | :---: | :---: |
| Alicia Place | 0.58 | 11/18/2019 |
| Alicia Spur | 0.12 | 11/18/2019 |
| Apache Drive | 0.22 | 11/18/2019 |
| Aspen Drive | 0.76 | 11/18/2019 |
| Bayview Place | 0.29 | 11/18/2019 |
| Bear Creek Road | 1.72 | 11/18/2019 |
| Birch Hill Drive | 0.39 | 11/18/2019 |
| Birch Street | 0.65 | 11/18/2019 |
| Breezy Lane | 0.10 |  |
| Carol Street | 0.19 | 11/18/2019 |
| Casper Landing | 0.20 |  |
| Chippewa Drive | 0.32 | 11/18/2019 |
| Davis Road | 0.13 | 11/18/2019 |
| East Harris Road | 0.64 | 11/18/2019 |
| Field Crest Road | 0.47 | 11/18/2019 |
| Forest View Trail | 0.08 | 11/18/2019 |
| Gary Drive | 0.50 | 11/18/2019 |
| Harbor Heights Road | 0.32 | 11/18/2019 |
| Hauser Road | 0.25 |  |
| Hughes Road | 0.25 |  |
| Isle View Road | 0.30 |  |
| Jane Lane | 0.49 | 11/18/2019 |
| Jess Harry Road | 0.10 |  |
| Kathryn Avenue | 0.29 | 11/18/2019 |
| Keyview Drive | 0.50 |  |

## 2023 Township Road Certification for 2024

Below are road lengths you certifed in 2023 for the 2024 tax year. Please review, update if needed, and sign for the 2024 certification.

| Township / Road Name | 2023 | Notes |
| :--- | :--- | :--- |
|  | Certified | Last Updated |
|  | for 2024 | Date |


| Lakeview Drive | 0.42 |  | 11/18/2019 |
| :---: | :---: | :---: | :---: |
| Lakeview Trail | 0.31 |  | 11/18/2019 |
| Little Crystal Lane | 0.50 |  |  |
| Melody Road | 0.28 |  | 11/18/2019 |
| Metzenhuber Road | 0.19 |  | 11/18/2019 |
| Mishawaka Road | 1.53 |  | 11/18/2019 |
| Mishawaka Shores TR | 0.56 |  | 11/18/2019 |
| Mohawk Drive | 0.07 |  | 11/18/2019 |
| Nancy Drive | 0.25 |  |  |
| Nicholas Street | 0.04 |  | 10/19/2021 |
| Norberg Drive | 0.62 |  | 11/18/2019 |
| Norway Road | 0.10 |  |  |
| Pennala Road | 0.09 |  | 11/18/2019 |
| Pine Crest Road | 0.19 |  | 11/18/2019 |
| Pine Landing Drive | 0.46 |  | 11/18/2019 |
| Pine Street | 0.11 |  | 11/18/2019 |
| River Ridge Road | 0.15 |  | 11/18/2019 |
| River View Drive | 0.57 |  | 11/18/2019 |
| Robinson Road | 0.29 |  | 11/18/2019 |
| Romans Road | 0.26 |  | 11/18/2019 |
| Root Road | 0.26 |  | 11/18/2019 |
| Ruff Shores Road | 0.11 |  | 11/18/2019 |
| Schmidt Road | 0.48 |  | 11/18/2019 |
| Southwood Road | 1.39 |  | 11/18/2019 |
| Stony Point Road | 0.40 |  |  |
| Sunny Beach Add RD | 0.24 |  | 11/18/2019 |

## 2023 Township Road Certification for 2024

Below are road lengths you certifed in 2023 for the 2024 tax year. Please review, update if needed, and sign for the 2024 certification.

| Township / Road Name | 2023 <br> Certified for 2024 | Notes | Last Updated Date |
| :---: | :---: | :---: | :---: |
| Sunny Beach Road | 5.69 |  | 11/18/2019 |
| Sunny Lane | 0.22 |  | 11/18/2019 |
| Sunset Drive | 0.00 |  | 10/14/2020 |
| Sunset Lane | 0.00 |  | 10/14/2020 |
| Tolerick Road | 0.41 |  | 11/18/2019 |
| Underwood Road | 1.48 |  | 11/18/2019 |
| Verde Lane | 0.22 |  | 11/18/2019 |
| Vroman Road | 0.25 |  |  |
| Wagon Wheel Ct Road | 0.24 |  | 11/18/2019 |
| Wendigo Heights Road | 0.08 |  | 11/18/2019 |
| Wendigo Park Circle | 0.46 |  | 11/18/2019 |
| Wendigo Park Road | 2.93 |  | 11/18/2019 |
| Wesleyan Drive | 0.28 |  | 11/18/2019 |
| Westwood Lane | 0.22 |  | 11/18/2019 |
| Westwood Road | 0.24 |  | 11/18/2019 |
| Winnebago Drive | 0.13 |  | 11/18/2019 |
| Winston Taylor RD | 0.04 |  |  |
| Woodbine Lane | 0.18 |  | 11/18/2019 |
| Woodland Park Road | 0.30 |  |  |
|  | 33.10 |  |  |

[^0]Certified by (Name/Title): $\qquad$ Date: $\qquad$

Itasca County Township Association Office of the Secretary

Kelly Derfler
39043 Spang Road Hill City, Minnesota 55748
spangclerk@gmail.com 218-398-2109

## Itasca County Townsfip Association

Meeting Minutes - September 11, 2023

## Harris Town Hall

The Itasca County Township Association meeting was called to order by President Mike Baltus Monday, September 11, 2023 @ 7PM. Directors present were President Mike Baltus, Diane Coppens, Pat Hill, Mark Klennert, Jon Korpi, Richard Lacher, Nicole Maki, Chris Schultz Roberta Truempler, and Secretary Kelly Derfler. Townships represented were Arbo, Balsam, Blackberry, Bowstring, Feeley, Harris, Kinghurst, Lone Pine, Marcell, Morse, and Spang. Guests present were District 11 Director Reno Wells and Commissioner Terry Snyder. Program guests were Itasca County Jail Captain, Lucas Thompson and Chris Peterson, Itasca County Chief Deputy.

Pledge of Allegiance was recited.
Motion made by Pat Hill to approve the minutes from August 14, 2023. Second by Chris Schultz and carried. All voting in favor.

Treasurer's report was presented by Roberta Truempler. Balance as of September 10, 2023.

| Saving Account Balance | Checking | Total |
| :---: | :---: | :---: |
| $\$ 19,616.93$ | $\$ 589.77$ | $\$ 20,206.70$ |

Claims:

| Salary | September Payroll | $\$ 323.22$ |
| :---: | :---: | :---: |

Motion made by Jon Korpi to approve the treasurer's report, as reported. Second by Jim Kelley and carried. All voting in favor.

## Reno's Report-

Covid- Town officers should make plans for absences due to sickness. MAT Annual Conference- In person. December 7-9, St. Cloud, Rivers Edge Convention Center. MAT Newsletter- released July 24. LRIP- $\$ 102.967$ million is available in grants statewide. Aquatic Invasive Species- AIS Research and Management Showcase, Wednesday, September $20^{\text {th }}$ from 8:30am-4pm, by Zoom. Town Law Review- Couri and Ruppe will be holding a free Town Law Review on September 16 at Rutledge City Hall in Pine County, on September 30 at Glen Kimberly Town Hall in Aitkin County, and on October 7 at Cotton Town Hall in St. Louis County. Local Board of Appeal and EqualizationOpen for training. MNDOT- Will begin using wireless emergency alerts for travelers safety. MN Tax Rebate Check- Rebate checks are being mailed from Montana, do not throw away! Broadband/Digital Opportunity Plan- Virtual meeting, September $20^{\text {th }}$
from 6-8pm and September 27 from 10am-12pm. MAT CTAS Training- For clerks and treasurers. October $5^{\text {th }}$ from 9 am-1pm. $\$ 50$ registration fee.

MAT Special Meeting-Held August 25, 2023, removed District 3 Director, Tammy Houle by super-majority.

## Program- Lucas Thompson, Itasca County Jail Captain and Chris Peterson, Itasca County Chief Deputy

Lucas Thompson- Lucas gave a brief update on the jail project. The project is on time and hoping to open mid-January. The project is also currently under budget. The jail project runs about $\$ 353 /$ sq ft. By comparison, Carlton County's jail project is running about \$694/sq ft.

Carpet is being laid on the $2^{\text {nd }}$ and $3^{\text {rd }}$ floor (county attorney and courts) in the next few weeks. Wire is being installed in the jail (approximately $240,000 \mathrm{ft}$ ).

The new jail has the ability to body scan inmates to make sure that no drugs, etc. is brought in. Some jail cells will also be able to monitor heart rate and respiratory rate of inmates.

Chris Peterson- Chris explained that there has been a lot of change over the last 8-9 months with the new administration. The changes have included staffing, procedures, and training. The department has been focusing on retaining staff.

Mental health calls have been a challenge for the department, taking a large amount of time on each call. They have a network of mental health facilities and practitioners who they work with.

The county is hoping to bring back the sentence to serve project back in the future.
Chris confirmed that the Sheriff has been negotiating with Cass County on housing inmates as well as one other county. He also confirmed that there have been discussions about moving dispatch back in to the jail building.

Chris also brought sheriff's office call details for each township for 2022 and 2023.

## Commissioner's Report-

## Terry Snyder-

The commissioners have been focused on working on budgets.

## Old Business-

Communications- None

## Directer's-meeting

## Committee Reports-

WPIC- Nothing to report.
ARDC- Meeting in October.
ATP- Meeting in October.
L\&R- Nothing to report.
LRIP- Solicitations open on September 12, 2023, with awarding in the spring. The maximum that townships can apply for is $\$ 1.5$ million. The next meeting will be held in March.

## New Business-

Peggy Clayton (Harris) brought the county's contact information list for township officers and is organizing any updates that townships have and will be sending that to the county's point of contact.

Harris Township has completed work on Aspen Drive, Mishawaka Shores, Mishawaka Road, and Sunny Beach Road. Mishawaka Landing is currently under construction to gain more parking and green space.

If a township is interested in hosting the Annual Meeting/Dinner, please let the secretary know. The total count is usually around 75 people.

The next meeting will be on October 9 at 7 pm at the Harris Town Hall.
Motion made by Richard Lacher to adjourn the meeting at 8:02pm. Second by Diane Coppens and carried.

Respectfully submitted,
Relly Dorfler
Kelly Derfler, Secretary

## Networking Opportunities Team Meeting

Networking to improve efficiency, maintain service levels and save money while preserving our individual community identities

August 23, 2023
The next meeting will be October 25, 2023 at the Timberlake Lodge, 11-1, lunch included.
Present: Peggy Clayton (Harris), Terry Snyder, and Burl Ives (Itasca County), Lisa Mrnak (LaPrairie), Jane Moore (Wabana), and Lilah Crowe (Historical Society)

## Guest Speaker - Tom Sutherland, MN DNR

## MN DNR

Tom said that there are currently 140 game wardens in Minnesota, with the primary focus being game and fish. There are more conservation officers than game wardens. They receive a lot of "animal calls". DNR has game and fish jurisdiction over the federal and state.

He also spoke briefly on a new hunting electronic system, which will become effective in 2-3 years. A cellphone app. will be available to register deer and allow for targeting the area where the deer was taken.

Short discussion held on legislative changes regarding public landings.
Tom told the group that there have been changes in the hunting statutes and laws for 2023.
Hunters who purchase an archery deer license may take deer with a crossbow throughout the archery deer season. Archery hunters may be asked at registration if they harvested their deer with a crossbow or vertical bow. People who purchase a spring archery wild turkey license may take wild turkeys with a crossbow throughout the spring, archery wild turkey season. Crossbows are allowed during the fall wild turkey, and beer seasons.

A person in a fabric or synthetic ground blind on public land must have a blaze orange safety covering on top of the blind that is visible from all directions or a patch made of blaze orange material that is at least $144 \mathrm{in} .{ }^{2}$ on each side of one blind. This regulation applies year-round and all public land.

Portable deer stands may be left overnight in certain wildlife management areas in the northwest. Youths may not tag anterless deer or legal bucks taken by another individual.

Chronic wasting disease testing is available for hunters statewide. Mandatory testing will be in effect for the opening weekend of firearms A season in all CWD surveillance in management zones.

Tom recapped the marijuana laws which became effective August 1, 2023. The law allows a person of 21 years of age or older to:

- Use, possess, or transport cannabis paraphernalia.
- Possess 2 ounces or less of cannabis flower in a public place.
- Possess 2 pounds or less of cannabis flower in a person's residence.
- Possess or transport 8 grams or less of adult-use cannabis concentrate.
- Possess or transport edible products infused with a total of 800 milligrams or less of tetrahydrocannabinol.
- Give away cannabis flower and products in an amount that is legal for a person to possess in public.

The law authorizes an individual to use adult-use cannabis flower and adult-use cannabis products:

- In a private residence including the individual's curtilage or yard.
- On private property, unless the owner of the property prohibits the use of the products.
- On the premises of an establishment or event licensed to permit on-site consumption.

The law authorizes a person to cultivate up to eight cannabis plants, of which four or fewer may be mature, flowering plants provided that it is in an enclosed, locked space that is not open to public view.

The City of Grand Rapids ordinance recently passed states that it is unlawful to use cannabis flower, cannabis products, lower potency hemp, and consumer products in public places, anywhere in the City of Grand Rapids.

Public places is defined and includes all areas contained within the city boundaries, except:

- private residences;
- private property not generally accessible by the public, unless a person is prohibited from consuming the products on the property (by the owner of the property);
- the premises of an establishment or event licensed to permit onsite consumption of cannabis products.

Violation is a petty misdemeanor as defined by Minnesota law.

## Open Market

## County

Terry stated that Dan Swenson, who is currently the County Environmental Services Officer, has resigned and will be heading to the City of Grand Rapids as the Assistant Community Development/Zoning Coordinator, effective October 1, 2023.

The VRBO Policy will soon become effective. The Board has started their budget process with departments. The jail center is coming along and is currently under budget. The "soft opening" is slated for December 2023, with opening to occur after January 1, 2024.

The roundabout by Caseys will be opening on August $25^{\text {th }}$.
Short discussion held mowing/brushing of ditches.

## Historical Society:

Lilah stayed that the 2023 Itasca County Fair was successful, and they brought in approximately $\$ 3,000$. The $2^{\text {nd }}$ set of lights for "Lights in the Pines" will be coming in (soon).

## Harris:

Peggy stated that their 2023 roads projects (Aspen Drive, Mishawaka Shores, and Mishawaka Road) are almost completed, with striping and some shouldering left.

The Harris Fight Blight Days are September 14-16 from 9am-5pm at the Harris Maintenance Service Center, located at 20876 Wendigo Park Road.

All three land parcels have been sold (intersection of Harris Town Road and Wendigo Park Road) to Dan Skoglund/Skoglund Electric (2 parcels), and Jake Wunderlich (1 parcel for residence).

Mishawaka Landing work will begin after Labor Day.
*due to running out of time, there was no report from City of LaPrairie or Wabana Township.

Submitted by: Peggy Clayton

## ITASCA COUNTY

planning Commission/Boardof Adjustment

COURTHOUSE
123 NE Fourth Street
Grand Rapids, MN 55744
Office e (218) $327-2857$
Fox (218) 327-7331


September 20, 2023

| Lake Academy LLC | Karl Larsen |
| :--- | :--- |
| 20284 River Rd. | 31739 Sunny Beach Rd |
| Grand Rapids, MN 55744 | Grand Rapids, MN 55744 |

RE: Conditional Use for a Day Care Facility II for up to 16 students Part of SE SE, Section 12, Harris Township 54-25, Parcel \#19-012-4431

At the Planning Commission/Board of Adjustment meeting on $9 / 13 / 2023$, the Board reviewed the above application. After discussion, the Board unanimously approved your conditional use permit as set forth in the enclosed findings of fact, conclusions of law, order and resolution with the following condition:

## Conditions: Septic system shall be monitored annually for 5 yrs.

Please be informed that in accordance with Section 18.4.1 of the Zoning Ordinance, the Planning Commission's determination on Conditional Use permits shall be final. Any aggrieved person may obtain judicial review by obtaining a writ of certiorari from the Court of Appeals within 60 days after the aggrieved party shall have received due notice of the proceeding and decision sought to be reviewed and by serving said writ appeal upon the Itasca County Auditor and any other adverse party within such period of 60 days.

Enclosed are the minutes, findings and your validated application. Please note you will also need to obtain a handicap permit ( $\$ 225.00$ fee) from our department. If you have any questions, please contact us.

Sincerely,
Dicer Nelson
Diane Nelson
Environmental Services Department
Enclosures
c: Harris Township

From: Spang Clerk spangclerk@gmail.com
Subject: Fwd: State and Local Cybersecurity Grant Program for Townships
Date: Oct 3, 2023 at 9:19:15 PM
To: Spang Clerk spangclerk@gmail.com
Bcc: supervisorchtp@gmail.com
I am reaching out to all of you as district representatives for townships to seek your guidance. Minnesota IT Services (MNIT) and the Minnesota Cybersecurity Task Force recently launched the Whole-of-State Cybersecurity Plan that will implement the State and Local Cybersecurity Grant Program (SLCGP). The first step for townships to participate is to complete the Minnesota Whole-of-State survey for SLCGP participants. Of the 1807 Townships on our list, we've gotten 2 responses so far, Town of Thomson and White Bear Township. If you have any ideas on what the barriers are to response, please reply to this e-mail or feel free to contact me directly to share any thoughts you have on those barriers, and how we might be able to help. We want to do what we can to ensure that towns are not left behind and can see some of the benefit of this program. Please let us know your thoughts on how to accomplish this.

Respectfully,

## Ryan Trannel

IT Senior Project Manager | Office of Transformation and Strategy Delivery | Enterprise Technology Delivery Project Management Office Minnesota IT Services | Partners in Performance

## Who is MNIT?

Minnesota IT Services is the information technology agency for Minnesota's executive branch. Led by the state's Chief Information Officer, MNIT sets IT strategy, direction, policies, and standards for enterprise IT leadership and planning. We build, maintain, and secure the state's IT infrastructure, applications, projects, and services.

We deliver enterprise and local technology solutions for Minnesota state agencies that transform how government brings services to the people of Minnesota.

2,400+
People employed by MNIT

2,000+
Applications supported

540+
IT projects tracked

114+ million
Visits to state websites in 2021

## Mission

We partner to deliver secure, reliable technology solutions to improve the lives of all Minnesotans.

## Vision

An innovative digital government that works for all.

## How MNIT Delivers Services

MNIT delivers IT Services through a hybrid model of service delivery. Services that are unique to a line of government business are delivered locally by MNIT's Chief Business Technology Officers and their teams. These services include supporting agency-specific applications, and projects. These local services are a direct pass-through charge to the agencies.

Services that maximize efficiencies and reduce cost are delivered as Enterprise Services. Enterprise Services include tools like email, desktop support, and telephone services. MNIT charges enterprise rates for its Enterprise Services, and makes all IT-related expenditures on behalf of Minnesota's executive branch agencies

## Payment Request

Harris Township
Name: Peggy Clayton
ttasca County


| 9/25/2023 | Prep agenda packets etc for Clerk to scan 2:30-4pm (2012-2014) | 1.5 | \$19.00 | \$28.50 |
| :---: | :---: | :---: | :---: | :---: |
| 9/25/2023 | Prep agenda packets etc for Clerk to scan 9:30pm-12:30am(2015-18 | 3 | \$19.00 | \$57.00 |
| 9/25/2023 | Email easement to LB | 0.25 | \$19.00 | \$4.75 |
| 9/25/2023 | Email and info from MATIT | 0.25 | \$19.00 | \$4.75 |
| 9/26/2023 | Email to GI Re insurance | 0.25 | \$19.00 | \$4.75 |
|  | TOTAL | 62.25 | \$19.00 | \$1,182.75 |
| Hours Covered Under Stipend: |  | Applicable |  |  |
| Date |  | Mileage | Hours |  |
| 9/1/2023 | Stokes for paper mileage | 11.7 |  |  |
| 9/1/2023 | Facebook post |  |  |  |
| 9/4/2023 | Park and Cemetery inspections | 21 |  |  |
| 9/4/2023 | Email to ICTV Re: Mishawaka Landing |  |  |  |
| 9/5/2023 | Email from constituent Re: newsletter |  |  |  |
| 9/8/2023 | Park and Cemetery inspections | 21 |  |  |
| 9/8/2023 | Emails on fight blight days |  |  |  |
| 9/8/2023 | Facebook post |  |  |  |
| 9/9/2023 | Call on internet service |  |  |  |
| 9/10/2023 | 3 calls on houseboat and Casper Landing |  |  |  |
| 9/10/2023 | Facebook Post |  |  |  |
| 9/11/2023 | Park and Cemetery Inspections | 21 |  |  |
| 9/12/2023 | Mileage to site visit | 4.1 |  |  |
| 9/12/2023 | Courthouse mileage | 11.7 |  |  |
| 9/13/2023 | Courthouse mileage | 11.7 |  |  |
| 9/13/2023 | Mileage to purchase gift Walmart and super one | 12.2 |  |  |
| 9/15/2023 | Facebook Posy. |  |  |  |
| 9/17/2023 | Email on cemetery plot |  |  |  |
| 9/19/2023 | Facebook Post |  |  |  |
| 9/20/2023 | Facebook post |  |  |  |
| 9/21/2023 | Email on Mishawaka |  |  |  |
| 9/25/2023 | Email on fight blight totals |  |  |  |
| 9/25/2023 | Facebook Post |  |  |  |
| 9/26/2023 | Park and Cemetery inspections | 21 |  |  |
| 9/27/2023 | Email on door permit |  |  |  |
| 9/27/2023 | Facebook post |  |  |  |
| Reimbursements: |  |  |  |  |
| September | Mileage total from hrs included in stipend/ non stipend | 135.40 | . 655 | \$88.69 |
|  | Walmart and super one |  |  | \$49.56 |
|  | Total reimbursements requested: |  |  | \$138.25 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.
9/30/2023 Peggy clayton

Date Signature

## Payment Request - Clerk

Harris Township Name: Kelly Derfler
Itasca County


I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1 .

## Payment Request - Caretaker

## Harris Township <br> Name: Terri Friesen <br> Itasca County

8/23/23 to $10 / 6 / 23$

| Date | Description | \# Hours | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: |
| KM/Cleaning |  |  |  |  |
| 9/25/2023 | tidy hall | 0.5 | \$16.00 | \$8.00 |
| 9/27/2023 | get hall ready for Board meeting | 1 | \$16.00 | \$16.00 |
| 9/29/2023 | check on Hall for Saturday rental | 0.75 | \$16.00 | \$12.00 |
| 10/1/2023 | clean hall, mop floor, take out garbage | 3 | \$16.00 | \$48.00 |
| 10/6/2023 | KM (Briana) | 0.75 | \$16.00 | \$12.00 |
|  |  |  | \$16.00 |  |
|  |  |  | \$16.00 |  |
|  |  |  | \$16.00 |  |
| Text/Calls |  |  |  |  |
| 9/24/2023 | two calls q re: Saturday rental | 0.5 | \$16.00 | \$8.00 |
| 9/26/2023 | rental Q | 0.25 | \$16.00 | \$4.00 |
| 9/26/2023 | rental Q | 0.25 | \$16.00 | \$4.00 |
| 9/28/2023 | rent \& reservation made | 0.5 | \$16.00 | \$8.00 |
| 10/1/2023 | September reports | 1.5 | \$16.00 | \$24.00 |
| 10/1/2023 | Coordinate w/ Marlin, Peg re: 10/28/23 | 0.5 | \$16.00 | \$8.00 |
| 10/3/2023 | rental Q | 0.25 | \$16.00 | \$4.00 |
| 10/5/2023 | rental \& reserve | 0.5 | \$16.00 | \$8.00 |
|  |  |  | \$16.00 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | TOTALS | 10,25 |  | \$164.00 |
| Relmbursements: |  |  |  |  |
|  | Description: |  | Amount |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Total reimbursements requested: |  |  |  |
|  |  |  |  | \$0.00 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. 5471.391 , subd. 1.

10/6/2023 Terri Friesen
Signature
Tervi Friesen

Payment Request - Sexton
Harris Township
Itasca Count $g^{\text {Name: }}$ Terri Friesen

Itasca Count
9
9/23/23 to $10 / 6 / 23$

| Date | Description | \#Hours | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 9/19/2023 | set up Hengel burial, work with Rowe, family | 1.25 | \$16.00 | \$20.00 |
| 9/21/2023 | set up Johnsone burial with Libby | 1.25 | \$16.00 | \$20.00 |
| 9/24/2023 | discussion w/Maki re: VA marker, follow up with Marlin | 0.5 | \$16.00 | \$8.00 |
| 9/25/2023 | Follow up with Johnson burial - questin from family | 0.5 | \$16.00 | \$8.00 |
| 9/25/2023 | disciussion w/ Peg re: graves in sec 3 | 0.5 | \$16.00 | \$8.00 |
| 9/29/2023 | review cemetery paperwork, copy \& fold phamplets, to do list | 2 | \$16.00 | \$32.00 |
| 9/30/2023 | work with Marlin at service center, follow up on cemetery Q |  | \$16.00 |  |
| 9/30/2023 | follow up with Nancy - John Erickson grave | 0.75 | \$16.00 | \$12.00 |
| 9/30/2023 | set up Heavirland burial | 0.5 | \$16.00 | \$8.00 |
| 10/2/2023 | work w/ Marlin on Section 1 graves @ service center | 3 | \$16.00 | \$48.00 |
|  |  |  | \$16.00 |  |
|  |  |  | \$16.00 |  |
|  |  |  | \$16.00 |  |
|  |  |  | \$16.00 |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | TOTALS | 10.25 |  | \$164.00 |
| Reimbursements: |  |  |  |  |
|  | Description: |  |  | Amount |
|  |  |  |  |  |
|  | Total reimbursements reques |  |  | \$0.00 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. \$471.391, subd. 1.

10/6/2023
Signature

Harris Township

## Pay Request

|  | General | Equipment | Road/Bridge | Cemetery | Recreation | Building/G rounds | PTO | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | 100 | 200 | 300 | 400 | 500 | 600 |  |  |
| 25-Sep | 1 |  | 3 | 4 |  |  |  | 8 |
| 26-Sep |  | 1 | 6 | 1 |  |  |  | 8 |
| 27-Sep | 3 |  | 2.5 | 1.5 | 1. |  |  | 8 |
| 28-Sep | 2.5 | 1.5 |  | 4 |  |  |  | 8 |
| 2 -Oct | 2 |  |  | 4 |  | 2 |  | 8 |
| 3-Oct | 1 |  |  | 3 |  | 4 |  | 8 |
| 4-Oct | 5 |  | 3 |  |  |  |  | 8 |
| 5-Oct | 0.5 |  |  |  | 7.5 |  |  | 8 |
| 29-Sep |  |  |  | 1 |  |  |  | 1 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |
| Total Hours | 15 | 2.5 | 14.5 | 18.5 | 8.5 | 6 |  | 65 |
| Portion | 23.1\% | 3.8\% | 22.3\% | 28.5\% | 13.1\% | 9.2\% |  | 1 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |
|  |  |  |  |  |  |  |  | 0 |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.

## Payment Request

Harris Township Name: Jim Keliey

Itasca County

| Date | Description | \# Hours | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 9/13/2023 | Regular Meeting | fixed rate | \$60.00 | \$60.00 |
| 9/27/2023 | Planning and Development Meeting | fixed rate | \$60.00 | \$60.00 |
| 9/11/2023 | Itasca County Township Association Meeting | fixed rate | \$60.00 | \$60.00 |
|  | Board of Audit | fixed rate | \$60.00 |  |
| Monthly | Supervisor Wages - month | fixed rate | \$400.00 | \$400.00 |
| Additional Hourly Work: |  |  |  |  |
| 9/13/2023 | Work Session | 0.5 | \$19.00 | \$9.50 |
| 9/16/2023 | Clean up session | 4 | \$19.00 | \$76.00 |
| 9/18/2023 | Work Session | 1.5 | \$19.00 | \$28.50 |
| 9/25/2023 | Work Session | 1.5 | \$19.00 | \$28.50 |
|  |  |  | \$19.00 | \$0.00 |
|  | TOTAL | 7.5 |  | \$142.50 |
| Hours Covered Under Stipend: |  | Applicable |  |  |
| Date | Description | Mileage | Hours |  |
| 9/1/2023 | Check final blacktopping on Aspen \& Mishawaka | 5.6 | 0.5 |  |
| 9/6/2023 | Check on Mishawaka landing | 2.5 | 0.25 |  |
| 9/7/2023 | Check on Mishawaka landing | 2.5 | 0.25 |  |
| 9/8/2023 | Call Casper on Landing start date Change |  | 0.25 |  |
| 9/10/2023 | Review meeting packet |  | 1 |  |
| 9/14/2023 | Talked to S E H on Sunny Point Addition |  | 0.25 |  |
| 9/14/2023 | Talked to Casper on Mishawaka Culvert Issue |  | 0.25 |  |
| 9/14/2023 | Met with Casper at Mishawaka | 6 | 0.75 |  |
| 9/14/2023 | Talked to a few residentrs on Clean up Days |  | 0.5 |  |
| 9/15/2023 | Check on Mishawaka landing | 2.5 | 0.25 |  |
| 9/18/2023 | Work Session | 12 |  |  |
| 9/18/2023 | Had call to see if Township had compost sit |  | 0.25 |  |
| 9/18/2023 | Talked with S E H on Pay request for roads |  | 0.25 |  |
| 9/19/2023 | Check on Mishawaka landing | 2.5 | 0.25 |  |
| 9/19/2023 | Left message for Hawkinson on Mishawaka Landing |  | 0.25 |  |
| 9/20/2023 | Taked with Hawkinson on paving of Mishawaka Landing |  | 0.25 |  |
| 9/20/2023 | Let Maintanence know to open Mishawaka Landing |  | 0.25 |  |
| 9/20/2023 | Send material to cleck for meeting |  | 0.25 |  |
| 9/25/2023 | Met with S E H on Casper Landing. |  | 0.5 |  |
| 9/25/2023 | Work Session | 30 |  |  |
| 9/28/2023 | Talked with Casper on Gravel propject |  | 0.25 |  |
| 9/28/2023 | Talked with Schwartz on gravel project |  | 0.25 |  |
| 9/29/2023 | Met with Schwartz to go over gravel project | 23 | 0.75 |  |
| 9/29/2023 | Checked grades at cystal ice rink. | 10 | 0.75 |  |
| 9/30/2023 | Drove town roads | 45 | 2.00 |  |
|  |  |  |  |  |
|  | Total | 141.6 |  |  |
| Reimbursements: |  |  |  |  |
|  | Mileage total from hrs included in stipend | 141.60 | \$ 0.66 | \$92.75 |
|  | Additional miles |  | 0.66 | \$0.00 |
|  | Other expenses - |  |  |  |
|  | Total reimbursements requested: |  |  | \$92.75 |

I declare under the penalties of law that this account, claim or demand is
just and correct and that no part of it has been paid. Minn. Stat. § 471.391 , subd. 1.

Payment Request 10/11/2023
Harris Township Name: Nancy Kopacek
Itasca County
Address:


Check amt: $\$ 497.50$
I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. $\S 471.391$, subd. 1.

10/6/2023
Nancy Kopacek
Date

## Payment Request

Harris Township Name: Mike Schack
Itasca County

| Date | Description | \# Hours | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 9/13/2023 | Regular Meeting | fixed rate | \$60.00 | \$60.00 |
| 9/27/2023 | Planning and Development Meeting | fixed rate | \$60.00 | \$60.00 |
| 9/11/2023 | Itasca County Township Association Meeting | fixed rate | \$60.00 | \$60.00 |
| Monthly | Supervisor Wages - month | fixed rate | \$400.00 | \$400.00 |
| Additional Hourly Work: |  |  |  |  |
| 9/1/2023 | PICK UP BARRACADE | 0.25 | \$19.00 | \$4.75 |
| 9/4/2023 | AM-PLACE LANDING CLOSED SIGN, PM-PLACE BARRAACADE | 0.5 | \$19.00 | \$9.50 |
| 9/5/2023 | AM MTG/LANDINGS | 0.5 | \$19.00 | \$9.50 |
| 9/7/2023 | SRESET SECURITY AT WENDIGO | 0.25 | \$19.00 | \$4.75 |
| 9/7/2023 | AFTERNOON MTG | 0.5 | \$19.00 | \$9.50 |
| 9/11/2023 | SPECIAL MTG | 0.5 | \$19.00 | \$9.50 |
| 9/11/2023 | AM MTG/LANDINGS | 0.5 | \$19.00 | \$9.50 |
| 9/12/2023 | TALK WITH PLACKNER TREE SERVICE | 0.25 | \$19.00 | \$4.75 |
| 9/13/2023 | MTG WITH ENVIROMENTAL SERVICES | 0.5 | \$19.00 | \$9.50 |
| 9/14/2023 | AM MTG /BLIGHT DAYS | 8.5 | \$19.00 | \$161.50 |
| 9/15/2023 | BLIGHT DAYS | 8.5 | \$19.00 | \$161.50 |
| 9/16/2023 | BLIGHT DAYS | 4 | \$19.00 | \$76.00 |
| 9/18/2023 | AM MTG / LANDINGS | 0.5 | \$19.00 | \$9.50 |
| 9/18/2023 | SITE VISIT | 1.5 | \$19.00 | \$28.50 |
| 9/18/2023 | TEXT JOHN MOORE / FIREWISE | 0.25 | \$19.00 | \$4.75 |
| 9/20/2023 | TEXT BROCK MORRISON | 0.25 | \$19.00 | \$4.75 |
| 9/21/2023 | AFTERNOON MTG | 0.5 | \$19.00 | \$9.50 |
| 9/21/2023 | MAINT REPORT | 0.5 | \$19.00 | \$9.50 |
| 9/25/2023 | AM MTG /LANDINGS | 0.5 | \$19.00 | \$9.50 |
| 9/25/2023 | SITE VISIT | 2 | \$19.00 | \$38.00 |
| 9/25/2023 | MATIT MTG | 0.75 | \$19.00 | \$14.25 |
| 9/26/2023 | TREE REMOVAL S.B. RD | 0.5 | \$19.00 | \$9.50 |
| 9/27/2023 | AFTERNOON MTG | 0.5 | \$19.00 | \$9.50 |
| 9/29/2023 | SET GRADE AT CRYSTAL PARK | 0.5 | \$19.00 | \$9.50 |
|  |  |  | \$19.00 | \$0.00 |
|  | TOTAL | 33 |  | \$627.00 |
|  |  |  |  |  |
| Hours Covered Under Stipend: |  | Applicable |  |  |
| Date | Description | Mileage | Hours |  |
| 9/1/2023 | PICK UP BARRICADE | 12 |  |  |
| 9/4/2023 | SIGNAGE AND BARRACADE AT MISH. LANDING | 24 |  |  |
| 9/5/2023 | LANDINGS | 14 |  |  |
| 9/7/2023 | AFTERNOON MTG | 6 |  |  |
| 9/11/2023 | LANDINGS | 14 |  |  |
| 9/13/2023 | MTG WITH E.S. | 6 |  |  |
| 9/14/2023 | BLIGHT DAYS | 6 |  |  |


| $9 / 15 / 2023$ | BLIGHT DAYS | 6 |  |
| :--- | :--- | :---: | :---: |
| $9 / 16 / 2023$ | BLIGHT DAYS | 6 |  |
| $9 / 18 / 2023$ | LANDINGS | 14 |  |
| $9 / 25 / 2023$ | LANDINGS | 14 |  |
| $9 / 25 / 2023$ | TREE REMOVAL S.B. RD | 8 |  |
| $9 / 27 / 2023$ | AFTERNOON MTG | 6 |  |
| $9 / 29 / 2023$ | SET GRADE AT CRYSTAL PARK | 12 |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Total | 148 |
| Reimbursements: |  |  |  |
|  | Mileage total from hrs included in stipend | 148.00 | 0.66 |
|  | Additional miles |  | 0.56 |
|  | Other expenses |  |  |
|  |  |  |  |
|  |  | Total reimbursements requested: |  |

I declare under the penalties of law that this account, claim or demand is just and correct and that no part of it has been paid. Minn. Stat. § 471.391, subd. 1.


## MINNESOTA LLC

PO Box $410|\mid$ Ashland, Wisconsin 54806

Billed Account Name and Address:
HARRIS TOWNSHIP HARRIS SERVICE CTRITREASURER 20876 WENDIGO PARK RD GRAND RAPJDS, MN 55744


ADVERTISING \&
PRINTING INVOICE

| BILLEOACCOUNT NO: | ADVERTISER/CLIENT NAME |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRH3017010 | HARRIS TOWNSHIP |  |  |  |  |
| CURRENT NET AMT DUE | 30 DAYS | 60 DAYS | 90 DAYS | OVER 120 |  |
| $\$ 702.64$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| BJLLING PERIOD | TOTALAMOUNT DUE |  |  | PAGE |  |
| $9 / 1 / 23-9 / 30 / 23$ | $\$ 702.64$ |  |  | 1 |  |


| DATE | PUBLICATION | AD ID | DESCRIPTION - OTHER COMMENTS/CHA | PAGES | SIZE | BILLED UNITS | NET AMT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | PREVIOUS BALANCE |  |  |  | 315.00 |
| 9/3/2023 | GR Herald Review | 131708 | Fight Blight Notice |  | $300 \times 10.00^{\prime \prime}$ |  | 630.00 |
| 9/19/2023 |  |  | Payment- Thank You | Check | 21139 |  | -315.00 |
| 9/27/2023 | GR Herald Review | 136393 | Cemetary Posting |  | $2.00 \times 3.00^{\prime \prime}$ |  | 72.64 |

YOUR SALES REPRESENTATIVE IS
Marki Klatt
mklatt@grandrapidsheraldreview net


## MINNESOTA LLC

Accounts Not Paid within 30 days of the invoice: a $\mathbf{1 . 5} \%$ monthly finance fee is charged to the account.

To pay by credit card please call - (715) 858-7330

Billed Account Name and Address:
REMIT TO:
APG Media of Minnesota
P.O. Box 410

Ashland, Wi 54806

| BILLING DATE |
| :---: |
| 9/30/23 |
| CUSTOMER NUMBER |
| GRH3017010 |
| INVOICE NUMBER |
| GRH3017010-0923 |
| AMOUNT DUE |
| $\$ 702.64$ |
| AMOUNT PAID |
| $\$ \ldots$ |


| cust | HARRIS TOWNSHIP |
| :--- | :--- |
| C/O TREASURER | PROJ Mishawaka Landing Improvements |
| 20876 WENDIGO PARK RD |  |
| GRAND RAPIDS, MN 55744 |  |


| ACCOUNT NO | PROJ NUMBER | APPLICATION | INVOICE DATE | TERMS |  |  |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| HARO05 |  | 1 | $9 / 26 / 2023$ | On Rcpt |  |  |

ORIGINAL CONTRACT SUM ..... 70,895.00
NET CHANGE BY CHANGE ORDERS ..... 4,859.25
CONTRACT SUM TO DATE ..... 75,754.25
TOTAL COMPLETED AND STORED TO DATE ..... 70,895.00
RETAINAGE ..... 0.00
TOTAL EARNED LESS RETAINAGE ..... 70,895.00
LESS PREVIOUS CERTIFICATES FOR PAYMENT ..... 0.00
SALES TAX ..... 0.00
CURRENT PAYMENT DUE ..... 70,895.00
BALANCE TO FINISH, PLUS RETAINAGE. ..... $4,859.25$

| cust |  |
| :--- | :--- |
| HARRIS TOWNSHIP | PROJ Mishawaka Landing Improvements |
| C/O TREASURER |  |
| 20876 WENDIGO PARK RD |  |
|  | GRAND RAPIDS, MN 55744 |


| ACCOUNTNO | PROJNUMBER | APPEICATION | NVOICE DATE | TERMS |  | PAGE |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| HAROO5 |  | 2 | $9 / 27 / 2023$ | On Rcpt |  |  |

ORIGINAL CONTRACT SUM ..... 70,895.00
NET CHANGE BY CHANGE ORDERS ..... 4,859.25
CONTRACT SUM TO DATE ..... 75,754.25
TOTAL COMPLETED AND STORED TO DATE ..... 75,754.25
RETAINAGE ..... 0.00
TOTAL EARNED LESS RETAINAGE ..... 75,754.25
LESS PREVIOUS CERTIFICATES FOR PAYMENT ..... 70,895.00
SALES TAX ..... 0.00
CURRENT PAYMENT DUE ..... 4,859.25
BALANCE TO FINISH, PLUS RETAINAGE ..... 0.00

PO Box 480
212 SE $10^{\text {li }}$ Street Grand Rapids, MN 55744

Date: 05/31/2023 Phone: (218) 326-9637
Fax: (218) 326-9638
Email: estimates@caspercon.com

CUSTOMER
HARRIS TOWNSHIP 20876 WENDIGO PARK RD GRAND RAPIDS, MN 55744

JOB
MISHAWAKA LAND|NG IMPROVEMENTS - CLASS 5
BID DATE: 08/26/2022 ADDENDUM:

| ITEM \# | DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BASE BID |  |  |  |
|  | MOB:LIZATION | 1.000 | LS |  |  |
|  | REMOVE 18" PIPE CULVERT | 43.000 | LF |  |  |
|  | REMOVE BITUMINOUS PAVEMENT | 1,550.000 | SY |  |  |
|  | GRUB STUMPS | 29.000 | EA |  |  |
|  | INSTALL $18{ }^{\prime \prime}$ HDPE | 268.000 | LF |  |  |
|  | INSTALL NYLOPLAST STRUCTURES | 2.000 | EA |  |  |
|  | CASTINGS | 2.000 | EA |  |  |
|  | APRONS | 2.000 | EA |  |  |
|  | RIPRAP | 70.000 | CY |  |  |
|  | CLASS 5 AGGRGATE BASE (CV) | 425.000 | CY |  |  |
|  | SILT FENCE | 120.000 | LF |  |  |
|  | INLET PROTECTION | 3.000 | EACH |  |  |
| BASE BID TOTAL |  |  |  |  | \$68,395,00 |
| ADD ALTERNATE |  |  |  |  |  |
|  | ALTERNATE SEED/BLANKET | 1,000.000 | SY |  |  |
| ADD ALTERNATE TOTAL |  |  |  |  | \$2,500,00 |
| TOTAL BID PRICE: |  |  |  |  | \$70,895.00 |

## NOTES:

1. $18{ }^{n}{ }^{\text {HDPE, NYLOPLAST STRUCTURES AND APRONS TO BE PROVIDED BY OTHERS. CASPER WILL IMPORT }}$ AND PLACE CLASS 5 AND EXPORT UP TO 425 CY OF COMMON EXCAVATION DIRT ON A BACKHAUL.
2. CASPER REQUESTS A 3 WEEK NOTICE PRIOR TO STARTING WORK
3. CONSTRUCTION STAKING TO BE PROVIDED BY OTHERS
4. PERFORMANCE AND PAYMENT BONDS NOT INCLUDED
5. TOPSOIL BORROWITOPSOIL GRADING NOT INCLUDED

## Dan Watkins



## Davis Oil Inc.

1301 NW 4th St
PO Box 508
Grand Rapids, MN 55744

| To: |
| :--- |
| Harris Township |
| 20876 Wendigo Park Road |
| Grand Rapids, MN 55744 |

```
            L & M Supply, Inc.
            P.O. BOX }28
                    Grand Rapids, MN 55744-0000
*** STATEMENT OF ACCOUNT ***
    PERIOD ENDING 9/30/23
```

ACCOUNT NUMBER: 1000003580

Payment Amount: $\qquad$

```
HARRIS TOWNSHIP
ATTN: TREASURER
20876 WENDIGO PARK ROAD
GRAND RAPIDS, MN 55744
```

Please return this portion with your payment.



THANK YOU FOR
SHOPPING AT
L\&M SUPPLY
L \& M Supply, Inc.
P.O. Box 280

Grand Rapids, MN 55744-0000
218/326-9451
***************************************
*PLEASE REFER ALI QUESTIONS CONCERNING* *YOUR ACCOUNT TO OUR CORPORATE OFFICE:*

* P.O. BOX 280

Grand Rapids, MN 55744
218/326-9451

## Where we ALWAYS have a CLEAN seat for you!

52 Horseshoe Drive
Grand Rapids MN 55744
218-326-1662
northlandportablesmn.com
carol@northlandportablesmn.com

| Date | [invoice \# |
| :---: | :---: |
| $9 / 19 / 2023$ | 26507 |


| Bill \%. |
| :--- |
| Harris Township |
| 20876 Wendigo Park Road |
| Grand Rapids, MN 55744 |
|  |
|  |
|  |


| Job Site: |
| :--- |
| Crystal Park, Cemetery |
| Wendigo Park |
| LaPlant BL, Mishawauka BL |
| \& Troop Town BL |
|  |
|  |
|  |



## Paul Bunyan

| BILL AT A GLANCE 10/0 HARRIS TOWNSHIP |  |  |
| :---: | :---: | :---: |
| BALANCE FROM LAST BILLING |  | 254.48 |
| Payment - Thank You | 09-18 | 254.48CR |
| PREVIOUS BALANCE |  | . 00 |
| SUMMARY BY SERVICE TYPE |  |  |
| TELEPHONE SERVICE |  | 30.99 |
| INTERNET SERVICES |  | 30.00 |
| MISC BILLING |  | . 00 |
| FEES/TAXES |  | 13.89 |
| GIGAZONE SMALL BUSINESS BB |  | 180.00 |
| CURRENT BILLING AMOUNT |  | 254,88 |
| Toxal Dued Please Pay This Amount |  | 254.88 |

BILL AT A GLANCE 10/01/2023 HARRIS TOWNSHIP


Low-income households enrolled in government programs like SNAP or Medical Assistance may qualify.

For more information or an application form, please call 888-586-3100 or cllck
https://NationalVerifler.ServiceNowServices.com/IIfeline

| Previous Bil | Paymewith | Curime Biling | Total ${ }^{\text {dee }}$ |
| :---: | :---: | :---: | :---: |
| \$254.48 | \$254.48CR | \$254.88 | \$254.88 |

## MESSAGE CENTER

For questions about your bill please call 1-888-586-3100
Bills are due on the 10th of each month. Payments received after $09-25$ are not reflected on this statement.

Local Telephone charges with * need to be paid to avoid disc local service. internet Inquiries: 444-4NET or 1-800-276-8015 For more information visit us on the web: http://www.paulbunyan.net

REMINDER: Late fees apply to all balances that are not paid within 10 days of the due date on the bill. The late charge will be the greater of $\$ 5.00$ or $1.5 \%$ of the outstanding balance.

Pay by phone by calling toll free 1-855-385-9810

Please return lower portion with your payment...retain upper portion for your records

1831 Anne St NW
Bemidji. MN 56601-5612
(218)444-1234

10/01/2023 000010
HARRIS TOWNSHIP
ACCOUNT NO: 9438900 TELEPHONE NO: (218)326-9392
$\square$ Check for Address Change

10/10/2023


PAUL BUNYAN COMMUNICATIONS POBOX 1510

BEMIDJI MN 56619-1510


MONTHLY USAGE FOR TELEPHONE NO: (218)326-9392


TELEPHONE SERVICE 10/01-10/31
900H BLOCKNG
THIRD PARTY \& COLLECT CALL BLOCKS
BUSLOCAL NUMBER PORTABNLITY $\quad 1 \quad 5.00$
TOLL RESTRICTED W/800
VOICE MALL BASIC PKG
GIGAZONE VOICE BUSINESS CLEC 2.95 20.00

FEDERAL TAX
MINNESOTA STATE TAX
ITASCA COUNTY USE TAX
TELEPHONE SERVICE SU日TOTAL
FEESTAXES 10101-10/31
TAP, TAM \& 911 SURCHARGES
*SUBSCRIBER LINE AND ACGESS REGOVERY CS
FEDERAL UNIVERSAL SERVICE CLEC BUS SINGL
FEDERAL TAX
MINNESOTA STATE TAX
ITASCA COUNTY USE TAX
FEESTTAXES SUBTOTAL
SUB-TOTAL
13.89

CURRENT BILLING AMOUNT
Your long distance (InterLATA) provider is NO PIC DESIRED.
Your long distance (IntraLATA) provider is NO PIC DESIRED.
MONTHLY USAGE FOR INTERNET:

| (Description |  |  |
| :---: | :---: | :---: |
| INTERNET SERVICES 10/01-10/31 |  |  |
| MANAGED BUSINESS WIFI SERVICES | 1 | 10.00 |
| INTERNET SERVICES SUBTOTAL. |  | 10.00 |
| MISC BILLING 10/01-10/31 |  |  |
| GIGASPIRE BLAST |  |  |
| MISC BILLING SUBTOTAL |  | . 00 |
| GIGAZONE SMALL BUSINESS BB 10/01-10/31 |  | 60.00 |
| GZ SMALL BUS BROADBAND 250 MBPS |  |  |
| GIGAZONE SMALL BUSINESS BB SUBTOTAL |  | 60.00 |
| SUB-TOTAL |  | 70.00 |
| CURRENT BILLING AMOUNT |  | 70.00 |
| MONTHLY USAGE FOR INTERNET: |  |  |
|  |  | t |
| INTERNET SERVICES 10/01-10/31 |  |  |
| MANAGED BUSINESS WIFI SERVICES | 1 | 10.00 |
| INTERNET SERVICES SUBTOTAL |  | 10.00 |
| MISC BILLING 10/01-10/31 |  |  |
| GIGASPIRE BLAST |  |  |
| MISC BILLING SUBTOTAL |  | . 00 |
| GIGAZONE SMALL BUSINESS BB 10/01-10/31 |  | 60.00 |
| YOUR CONTRACT GIGAZONE SMALL BUSINESS BB EXPIRES |  |  |
| 11/16/23 |  |  |
| GZ SMALL BUS BROADBANO 250 MBPS |  |  |
| GIGAZONE SMALL BUSINESS BB SUBTOTAL |  | 60.00 |
| SUB-TOTAL |  | 70.00 |
| CURRENT BILLING AMOUNT |  | 70.00 |
| MONTHLY USAGE FOR INTERNET: |  |  |
| Description | aty Anount |  |
| INTERNET SERVICES 10/01-10/31 |  |  |
| MANAGED BUSINESS WIFI SERVICES | 1 | 10.00 |
| INTERNET SERVICES SUBTOTAL |  | 10.00 |
| MISC BILLING 10/01-10/31 |  |  |
| GIGASPRRE BLAST |  |  |
| MISC BILLING SUBTOTAL |  | . 00 |
| GIGAZONE SMALL BUSINESS BB 10/01-10/31 |  | 60.00 |
| YOUR CONTRACT GIGAZONE SMALL BUSINESS BB EXPIRES |  |  |
| 11/16/23 |  |  |
| GZ SMALL BUS BROADBAND 250 MBPS |  |  |
| GIGAZONE SMALL BUSINESS BB SUBTOTAL |  | 60.00 |
| SUB-TOTAL |  | 70.00 |
| CURRENT BILEING AMOUNT |  | 70.00 |

Phone: 218-327-9554
Fax: 218-327-9528
Email: desk@pdstaffing.net


| CustomerID | Customer PO |
| :---: | :---: | :---: |
| HARRIS | DUE UPON RECEIPT |


| Quantity | Item | Description | Unit Price | Amount |
| :---: | :---: | :---: | ---: | ---: |
| 37.00 | THOMPSON, AVREY | WEEK ENDING 09/23/23 |  |  |

Check/Credit Memo No:

| Subtotal | 777.00 |
| :--- | ---: |
| Sales Tax |  |
| Total Invoice Amount | 777.00 |
| Payment/Credit Applied | $\mathbf{7 7 7 . 0 0}$ |
| TOTAL |  |

Phone: 218-327-9554
Email: desk@pdstaffing.net

| Employee Name: |  | Avrey thompson |  |  | Last 4 Di | of SS\#: |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Company Name: |  | Harris town ship |  |  | Week Ending Date: |  | 9/21/23 |
| Day | Date | Start Time | (Meal Time) | End Time | Reg. Hours | OT Hours | It is my responsibility as an employee of Personnel Dynamics, LLC to contact the office at the end of each assignment. Failure to do so will be considered a voluntary quit. If I do not report after completion of assignment within 5 days, I may be disqualified for unemployment. |
| Sunday |  |  |  |  |  |  |  |
| Monday | 9/18/23 | 8:00am | 30 min | 4:30pm | 8 |  |  |
| Tuesday | 9/19/23 | 8:00am | 30 min | 4:30pm | 8 |  |  |
| Wednesday | 9/20/23 | 8:00am | 30 min | 4:30pm | 8 |  |  |
| Thursday | 9/21/23 | 8:00am | 30 min | 4:30pm | 8 |  |  |
| Friday |  |  |  |  |  |  |  |
| Saturday | 9/23/23 | 12:00pm |  | 5:00 pm | 5 |  |  |
|  |  |  |  | Total: | 37 |  |  |
| Superviso | Signature: |  | 6 |  | Employee | gnature: | 嵝数 |

PERSOHME dynamics

## Personnel Dynamics, LLC

## PO Box 193

604 NW 1st Ave
Grand Rapids, MN 55744

Phone: 218-327-9554
Fax: 218-327-9528
Email: desk@pdstaffing.net


| CustomerID | Customer PO |
| :---: | :---: |
| HARRIS | DUE UPON RECEIPT |


| Quantity | Item | Description | Unit Price | Amount |
| :---: | :---: | :---: | ---: | ---: |
| 16.00 | THOMPSON, AVREY | Week ending 9/30/23 |  |  |

"A handshoke means something at Personnel Dynamics." Tin
PO Box 193, Grand Rapids, MN 55744
Phone: 218-327.9554
Email: desk@postaffing.net

| Employee Name: |  | Avrey thompson |  |  | Last 4 Digits of SS\#: |  | 9/27/23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Company Name: |  | Harris town ship |  |  | Week Ending Date: |  |  |
| Day | Date | Start Time | (Meal Time) | End Time | Reg. Hours | OT Hours | It is my responsibility as an employee of Personnel Dynamics, LLC to contact the office at the end of each assignment. Failure to do so will be considered a voluntary quit. If I do not report after completion of assignment within 5 days, I may be disqualified for unemployment. |
| Sunday |  |  |  |  |  |  |  |
| Monday |  |  |  |  |  |  |  |
| Tuesday | 9/26/23 | 8:00am | 30 min | 4:30pm | 8 |  |  |
| Wednesday | 9/27/23 | 8:00am | 30 min | 4:30pm | 8 |  |  |
| Thursday |  |  |  |  |  |  |  |
| Friday |  |  |  |  |  |  |  |
| Saturday |  |  |  |  |  |  |  |
| rotal: |  |  |  |  | 16 |  |  |
| Supervisor Signature; |  | Wherskn |  |  | Employee Signature: |  | $48{ }^{4} 6$ |

Invoice


## Notes:

Final Billing, Thank you!

CC:
harristownshipclerk@gmail.com

Fee

Description
( $100 \%$ of $\$ 116,601.00$ ) less previously billed of $\$ 100,276.86$

Amount
\$16,324.14
\$16,324.14

Invaice total
\$16,324.14

## Project Billing Summary

|  | Current Amount | Previously <br> Invoiced | Cumulative |
| :--- | ---: | ---: | ---: |
| Totals | $\$ 16,324.14$ | $\$ 100,276.86$ | $\$ 116,601,00$ |

Invoice

BILL TO:
Attn: Accounts Payable Harris Township 20876 Wendigo Park Rd Grand Rapids MN 55744

## REMIT PAYMENT TO:

Short Elliott Hendrickson, Inc. PO Box 64780

| Pay This Amount | \$4,953.83 |
| :---: | :---: |
| Due Date | 20-OCT-23 |
| Invoice Date | 20-SEP-23 |
| Bill Through Date | 23 |
| Terms | 30 NET |
| SEH Customer Acct \# | 1686 |
| Customer Project \# |  |
| Agreement / PO \# | 171307 |
| Authorized Amount | \$26,500.00 |
| Authorized Amount | \$19,564. |

Project
Manager
Client Service Manager

Accounting Representative

Sara Christenson schristenson@sehinc.com 218.322.4500 Sara Christenson schristenson@sehinc.com 218.322.4500 Caleb Stanford cstanford@sehinc.com 651.490.2000

| Project\# | Project Name | Project Description |
| :--- | :--- | :--- |
| 171307 | HARRT 2023 Misc Services | 2023 Misc Service |

Notes:
\$4,953.83-2023 Roadway Improvements RPR/Check ins/Prevailing Wage Review. Split between lasks due to hard limits.
*note mileage/vehicle auto allowance shows as travel/lodging
Thank you.
CC:
harristownshiptreasurer@gmail.com

## Task: 1.0 - Misc. Services

Direct

| Personnel | Hours | Amount |
| :--- | ---: | ---: |
| Project Engineer | 9.00 | $\$ 1,718.81$ |
| Administrative Assistant | 0.50 | $\$ 52.80$ |
| Staff Engineer | 8.00 | $\$ 885.50$ |

\$2,657.11
Reimbursed - Expenses

| Expenditure Type | Amount |
| :--- | ---: |
| Mileage | $\$ 102.70$ |
| Travel / Lodging | $\$ 32.00$ |
| Computer Charge | $\$ 24.65$ |

Invoice

Task: 1.0 - Misc. Services
Task: 1.0 Billing Summary

|  | Current Amount | Previously <br> Invoiced | Cumulative |
| :--- | ---: | ---: | ---: |
| Direct | $\$ 2,657.11$ | $\$ 1,858.94$ | $\$ 4,516.05$ |
| Reimbursed - Expenses | $\$ 159.35$ | $\$ 122.80$ | $\$ 282.15$ |
| Totals | $\$ 2,816.46$ | $\$ 1,981.74$ | $\$ 4,798.20$ |

Task: 1.0 Total: \$2,816.46

Task: 6.0-Capital Improvement Project

| Direct |  |  |  |
| :---: | :---: | :---: | :---: |
| Personnel |  |  | Hours |
| Senior Admin Assistant |  |  | 1.00 |
| Project Engineer |  |  | 2.00 |
| Staff Engineer |  |  | 13.00 |
|  |  |  | 16.00 |
| Reimbursed - Expenses |  |  |  |
| Expenditure Type |  |  |  |
| Mileage |  |  |  |
| Computer Charge |  |  |  |
| Task: 6.0 Billing Summary |  |  |  |
|  | Current Amount | Previously Invoiced | Cumulative |
| Direct | \$1,925.47 | \$0.00 | \$1,925.47 |
| Reimbursed - Expenses | \$211.90 | \$0.00 | \$211.90 |
| Totals | \$2,137.37 | \$0.00 | \$2,137.37 |

Task: 6.0 Total: $\$ 2,137.37$

Project Billing Summary

|  | Current Amount <br> Totals | Previously <br> Invoiced | Cumulative |
| :--- | ---: | ---: | ---: |
|  | $\$ 4,953,83$ | $\$ 1,981.74$ | $\$ 6,935.57$ |



## Terms of Payment

- All billing statements are due and payable on or before the Due Date. Bills not paid by the Due Date will be subject to a late payment charge on the total amount due which is the greater of $1.5 \%$ ( $18 \%$ annually) or a minimum charge of $\$ 1.00$.

Make Checks Payable to G.R.P.U.C.
When you provide a check as payment, you authorize us aither to use information from your check to make a one-time Electronic Fund Transfer from your account or to process the payment as a check transaction. When we use information from your check to make an Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

In Case Of An Emergency, Telephone:
Monday-Friday, 8:30 a.m. - 4:30 p.m. (218) 326-7024
After hours, weekends and holidays ...............(218) 326-4806

Total Current Charges:
$\$ 101.18$

Current Account Balance: $\quad \$ 101.18$
Amount Due $\$ 101.18$

## Auto Pay-Do Not Pay

See back of statement for details

Statement Date: 10/10/2023

## UTILITY STATEMENT

Harris Township Hall
ATTN: Treasurer
20876 Wendigo Park Rd
Grand Rapids MN 55744

| Account Number | $504896-104896$ |
| ---: | :---: |
| Statement Number | 1334425 |
| Due Date | $10 / 25 / 2023$ |
| Amount Due | $\$ 101.18$ |
| Amount Paid | Auto Pay-Do Not Pay |


| Service | Meter <br> Number | Rate Code | Read Code | Usage From | Perlod To | $\begin{gathered} \text { \# } \\ \text { Days } \end{gathered}$ | Meter R Prevlous | adings Current | Multiplier | Usage | Charge Detalls | Total Charges |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric |  |  |  |  |  |  |  |  | 2.00000 |  |  |  |
|  |  | Socurity Light |  |  |  |  |  |  |  |  | \$11.40 |  |
|  |  | Itasca County Sales Tax |  |  |  | \$11.40 | 1.00000\% |  |  |  | \$0.11 |  |
|  |  | Minnesota Sales Tax |  |  |  | \$11.40 | 6.87500\% |  |  |  | \$0.78 | 12.29 |
| Electric | 144997 | ERC-40 |  | /31/2023 | 09/30/2023 | 30 | 61403 | 61921 | 1.00000 | 518 |  |  |
| ${ }^{800} \times \square$ |  |  | Monthly Service Charge |  |  |  |  |  |  |  | \$ 20.55 |  |
|  |  | Energy Usage |  |  |  | 518 kW | @ \$0.11110 |  |  |  | \$ 57.55 |  |
| ${ }_{300}^{400}$ | - | Purchased Power Adjustment |  |  |  | 518 kW | (1) \$0.00831 |  |  |  | \$4.30 |  |
| ${ }_{100}^{200}$ - | -2- | - 8 H Itasc | Itasca County Sales Tax |  |  | \$82.40 | 1.00060\% |  |  |  | \$ 0.82 |  |
|  | $\left.\phi^{4}\right)^{s i n}$ | $9^{3}$ <br> Minn | Minnesota Sales Tax |  |  | \$82.40 | 6.87500\% |  |  |  | \$ 5.67 | 88.89 |


| DESCRIPTIONS | UNIT OF MEASLIRE EXPLANATIONS |
| :---: | :---: |
| Service Charge = Charge for customer billing \& administration services | Energy Usage -kWH $=1,000$ watt hours (amount used by a 100 watt |
| Energy Usage - Measure of electricity used (in kWH) | bulb in 10 hours lime) |
| Off Peak Usage $\sim$ Measure of off peak electricity used (in KWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| $\qquad$ Highest average electric demand (in KW) over any 15 minutes during the month $\qquad$ - Water Consumption | WW Collection/trmt - Wastewater collection/trtmt charge is based on water consumption. |
| WW Collection/timt charge - Wastewater gallons collected and treated |  |

GRAND RAPIDS Grand Rapids Public Utilities Commission 500 SE 4th Street
Grand Rapids, MN 55744

| ACCOUNT NUMBER | 506635-104896 | ZONE | 4-02? |
| :--- | :--- | :--- | :--- |
| CUSTOMER NAME | Harris Township Hall | ROUTE | 022 |
| SERVICE ADDRESS | S US Hwy 169 \& Lakeview Dr | Grand Rapids |  |
| Averages For Blling Perlod |  | This Year | Last Year |
| ElectricikWh per day | 0.0 | 0.0 |  |
| Cosil Per Day |  | $\$ 0.00$ | $\$ 0.00$ |
| Water/gallons per day | 0.0 | 0.0 |  |
| Cost Per Day |  | $\$ 0.00$ | $\$ 0.00$ |

Visit our website to pay your bills on-line.
sign up for auto-pay, or to go papertess:
wow.grpue.org
To pay your bill by phone, call:
1-855-456-5158.

## Terms of Payment

- All billing slatements are due and payable on or before the Due Date. Bills nol paid by the Due Date will be subject to a late payment charge on the total amount due which is the greater of $1.5 \%$ ( $18 \%$ annually) or a minimum charge of $\$ 1.00$.


## Make Checks Payable to G.R.P.U.C.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time Electronic Fund Transler from your account or to process the payment as a check transaction. When we use information from your check to make an Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

In Case Of An Emergency, Telephone:
Monday-Friday, 8:30 a.m. - $4: 30$ p.m. (218) 326-7024
After hours, weekends and holidays ...............(218) 326-4806

Statement Date: 10/02/2023

## UTILITY STATEMENT

500 SE 4th Street
Grand Rapids, MN 55744
(218) 326-7024

| Balance Forward | \$0.00 |
| :---: | :---: |
| Current Charges |  |
| Electric | 10.85 |
| Total Current Charges: | \$10.85 |
| Current Account Balance: | \$10.85 |
| Amount Due | \$10.85 |

Total Current Charges:
$\$ 10.85$

Current Account Balance:
$\$ 10.85$

Auto Pay-Do Not Pay
See back of statement for detals

| Previous Balance |  | 10.85 |
| :--- | :---: | :---: |
| Check Payment | $09 / 20 / 2023$ | $(10.85) \mathrm{CR}$ |



Harris Township Hall
ATTN: Treasurer
20876 Wendigo Park Rd
Grand Rapids MN 55744

| Account Number | $506635-104896$ |
| ---: | :---: |
| Statement Number | 1331992 |
| Due Date | $10 / 17 / 2023$ |
| Amount Due | $\$ 10.85$ |
| Amount Paid | Auto Pay-Do Not Pay |

Automatic Withdrawal Date: 10/17/2023

| Service | Meter Number | Rate Code | Read Code | From |  | \# Days | Meter R Prevlous | adings Current | Multipliar | Usage | Charge <br> Detalls | Total Charges |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric |  |  |  |  |  |  |  |  | 1.00000 |  |  |  |
|  |  | Security Light |  |  |  |  |  |  |  |  | \$ 10.06 |  |
|  |  | Itasca County Sales Tax |  |  |  | \$10.06 | 1,00000\% |  |  |  | \$ 0.10 |  |
|  |  | Minnesota Sales Tax |  |  |  | \$10.06 | 6.87500\% |  |  |  | \$0.69 | 10.85 |


| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
| :---: | :---: |
| Service Charge = Charge for customer billing \& administration services <br> Energy Usage - Measure of electricity used (in kWH) <br> Off Peak Usage - Measure of off peak electricity used (in kWH) <br> Demand Charge = Highest average electric demand (in KW) over any 15 minutes during the month <br> Commodity Charge - Water Consumption <br> WW Collectlon/trtmi charge - Wastewater gallons collected and treated | Energy Usage $-k W H=1,000$ watt hours (amount used by a 100 watt bulb in 10 hours time) <br> Commodity Charge - Water reading indicates thousands of gallons. <br> wW Collection/itmt - Wastewater collection/trtmt charge is based on water consumption. |


| ACCOUNT NUMBER | 516221-104896 |  | ZONE 1-042 |
| :---: | :---: | :---: | :---: |
| CUSTOMER NAME | Harris Township Hall |  | ROUTE 022 |
| SERVICE ADDRESS | Crystal Springs Rd 8 S US Hwy 169 |  | Grand Raplds |
| Averages For Billing Period |  | This Year | Last Year |
| Elactrie/kWh per day |  | 0.0 | 0.0 |
| Cost Per Day |  | \$0.00 | \$0.00 |
| Waterigallons per day |  | 0.0 | 0.0 |
| Cost Per Day |  | \$0.00 | \$0.00 |

Visit our websile to pay your bills on -line.
sign up for aulo-pay, or to go paperless:
www.grpuc.org

To pay your bilt by phone, call:
1-855-456-515B.

## Terms of Payment

- All billing statements are due and payable on or before the Due Date. Bills not paid by the Due Date will be subject to a late payment charge on the total amount due which is the grealer of $1.5 \%$ ( $18 \%$ annually) or a minimum charge of $\$ 1.00$.

Make Checks Payable to G.R.P.U.C.
When you provide a chack as payment, you authorize us either to use information from your check to make a one-time Electronic Fund Transfer from your account or to process the payment as a check transaction. When we use information from your check to make an Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

In Case Of An Emergency, Telephone:
Monday-Friday, 8:30 a.m. - $4: 30$ p.m. (218) 326-7024
After hours, weekends and holidays ..............(218) 326-4806

| Previous Balance |  |
| :---: | :---: |
| Check Payment 09/20/2023 | (10.85)CR |
| Balance Forward | \$0.00 |
| Current Charges |  |
| Electric | 10.85 |
| Total Current Charges: | \$10.85 |
| Current Account Balance: | \$10.85 |
| Amount Due | \$10.85 |

Auto Pay-Do Not Pay

See back of statement for delails


Girand rapids
IIY INAINANL LUTAS MATHKI:

## Grand Rapids Public Utilities Commission

 500 SE 4th Street Grand Rapids, MN 55744(218) 326-7024

## UTILITY STATEMENT

Statement Date: 10/02/2023

Harris Township Hall
ATTN: Treasurer
20876 Wendigo Park Rd
Grand Rapids MN 55744

| Account Number | $516221-104896$ |
| ---: | :---: |
| Statement Number | 1332064 |
| Due Date | $10 / 17 / 2023$ |
| Amount Due | $\$ 10.85$ |
| Amount Paid | Auto Pay-Do Not Pay |

Automatic Withdrawal Date: 10/17/2023


| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
| :---: | :---: |
| Service Charge - Charge for customer billing \& administration services | Energy Usage $-\mathrm{kWH}=1,000$ watt hours (amount used by a 100 watt |
| Energy Usage, Measure of electricity used (in kWH) | bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| Demand Charge - Highest average electric demand (in KW) over any 15 | WW Collecthonttmt - Wastewater colleclion/trmt charge is based |
| minules during the month <br> Commodity Charge - Waler Consumption | on water consumption. |
| WW Collection/trimt charge - Wastewater gallons collected and treated |  |



## Auto Pay-Do Not Pay

See back of statement for details tansaction. When we use information from your check to make an Electronic Fund Transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

In Case Of An Emergency, Telephone:
Monday-Friday, 8:30 a.m. - 4:30 p.m. (218) 326-7024
After hours, weekends and holidays ...............(218) 326-4806

Grand Raplds Public Utilities Commission 500 SE 4th Street Grand Rapids, MN 55744
(218) 326-7024

## UTILITY STATEMENT

Statement Date: 10/02/2023

Harris Township Hall
ATTN: Treasurer
20876 Wendigo Park Rd
Grand Rapids MN 55744

| Account Number | $506636-104896$ |
| ---: | :---: |
| Statement Number | 1331993 |
| Due Date | $10 / 17 / 2023$ |
| Amount Due | $\$ 10.85$ |
| Amount Paid | Auto Pay-Do Not Pay |

Automatic Withdrawal Date: 10/17/2023

| Service | Mater Number | Rate Code | Read Cade | $\underset{\text { From }}{\substack{\mathrm{s}_{\mathrm{s}}}}$ | $\begin{aligned} & \text { lod } \\ & \text { To } \end{aligned}$ | $\begin{gathered} \text { \# } \\ \text { Days } \end{gathered}$ | Meter R Prevlous | adings Current | Multipllar | Usage | Charge Detalls | Total Charges |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Electric |  |  |  |  |  |  |  |  | 1.00000 |  |  |  |
|  |  | Security Light |  |  |  |  |  |  |  |  | \$ 10.06 |  |
|  |  | Itasca County Sales Tax |  |  |  | \$10.06 | 1.00000\% |  |  |  | \$0.10 |  |
|  |  | Minnesola Sales Tax |  |  |  | \$10.06 | 6.87500\% |  |  |  | \$ 0.69 | 10.85 |


| DESCRIPTIONS | UNIT OF MEASURE EXPLANATIONS |
| :---: | :---: |
| Service Charge - Charge for customer billing \& administration services | Energy Usage -kWH $=1,000$ watt hours (amount used by a 100 watt |
| Energy Usage - Measure of electricity used (in kWH ) | bulb in 10 hours time) |
| Off Peak Usage - Measure of off peak electricity used (in kWH) | Commodity Charge - Water reading indicates thousands of gallons. |
| Demand Charge - Highest average electric demand (in KW) over any 15 minutes during the month | wW Collection/trtmt - Wastewater collection/timt charge is based on water consumption. |
| WW Codlectionititmt charge - Wastewater gallons collected and treated |  |



Please detach and return this portion with your payment.

Account No.: 500598750
Due Date: 10/24/2023
Cycle: 7
Net Due: 120.00
A 1.5\% penalty may be applied if payment is not received by the Due Date.

Your Phone Number: (248) 327-8759
Check box if your address or phone number has changed. Please enter changes on the back

HARRIS TOWNSHIP
ATTN: TREASURER
20876 WENDIGO PARK RD
GRAND RAPIDS MN 55744-4842
Lake Country Power
8535 Park Ridge Drive
Mountain Iron, MN 55768-2059



Please detach and return this portion with your payment.

Account No.: 102000853
Due Date: 10/24/2023
Cycle: 7
Net Due: 118.00 A 1.5\% penalty may be applied if payment is not received by the Due Date.

Your Phone Number: (218) 327-8759
Check box if your address or phone number has changed.
Please enter changes on the back Please enter changes on the back

HARRIS TOWNSHAP
ATTN: TREASURER
20876 WENDIGO PARK RD
GRAND RAPIDS MN 55744-4842
Lake Country Power
7
8535 Park Ridge Drive
Mountaîn Iron, MN 55768-2059
ا||n

MEDIACOM
2205 INGERSOLL AVE DES MOINES IA 50312-5289
86224340 ZO RP 28.09282023 NUNNNNYNN 01999907

HARRIS TOWNSHIP
20876 WUENDIGO PARK RD
GRAND RAPIDS, MN 55744-4682

## News From Mediacom

Mediacom Business customers enjoy 24 hr customer support at the Business Technology Support Center. Our Business Technology Support Center is solely dedicated to serving businesses like yours.

Please reference your service agreement for terms to terminate service and arrange for the return of all equipment. Failure to relurn our equipment will result in the foltowing charges: Non-addressable converter up to $\$ 125.00$; addressable converter up to $\$ 300.00$; modem up to $\$ 139.99$; digital converter up to $\$ 500.00$; remote control up to $\$ 85.00$

September 28, 2023
Statement of Service

## Account number <br> 8384975000030835 <br> Harris Township

Contact us
Phone: 800-379-7412
Online at: http://business.mediacomcable.com/
For service at
20876 Wendigo Park Rd
Control Account
Grand Rapids MN 55744-4682

Summary See the back for details

| Previous balance | $\$ 367.82$ |
| :--- | ---: |
| Payments received | -367.82 |
| Leaf Chárges | 368.84 |

Total to be deducted
$\$ 368.84$

Auto-bank Payment Will Be Made On 10/18/23

Pin Number
5847

## Payment Option

Detach this coupon and send it together with your check made payable to Mediacom in the enclosed envelope. Write your account number on your check.

| September 28, 2023 | Account Number |
| :--- | :--- |
| HARRIS TOWNSHIP | 838497500003083 |
| 20876 WENDIGO PARK RD |  |
| GRAND RAPIDS MN 55744-4682 |  |
| Total to be deducted | $\$ 368.84$ |
| Amount you are enclosing: | $\$$ |

MEDIACOM
PO BOX 5744
CAROL STREAM IL 60197-5744

| Previous Balance | \$367.82 |
| :---: | :---: |
| Sep 18 EFT Payment | -367.82 |
| Leaf Charges by Group |  |
| COMMAH | \$351.88 |
| Sep 18 Harris Township 8384922370090270 | 175.94 |
| Sep 18 Harris Township 8384922380092076 | 175.94 |
| Leaf Taxes by Group |  |
| COMMAH | \$16.96 |
| Sep 18 Harris Township 8384922370090270 | 8.37 |
| Sep 18 Harris Township 8384922380092076 | 8.59 |
| Leaf Charge Total | \$368.84 |
| Total Due | \$368.84 |
| Leaf Details by Group |  |
| COMMAH |  |
| HARRIS TOWNSHIP <br> 28184 SUNNY BEACH RD <br> GRAND RAPIDS, MN 55744-5883 <br> Account Number: 8384922370090270 |  |
| Monthly Charges |  |
| Date Description Quantity | Amount |
| Sep 28 -Oct 27 EmTA Moderm | 0.00 |
| Sep 28-Oct 27 WIFI Basic Service | 5.99 |
| Sep 28-Oct 27 Docsis Modem | 0.00 |
| Sep 28-Oct 27 Voice Mail | 0.00 |
| Sep 28 - Oct 27 Business Internet $60 / 5 \mathrm{Mbps}$ | 130.00 |
| Sep 28-Oct 27 Primary Phone Line | 39.95 |

September 28, 2023
HARRIS TOWNSHIP
Account Number:
8384975000030835
Hierarchy ID:
СОММАН

| Subtotal | \$175.94 |
| :---: | :---: |
| Taxes |  |
| Date Description | Amount |
| Oct 08 - Nov 07 Federal Universal Service Fund | 3.01 |
| Oct 08 - Nov 07911 Emergency Service | 0.80 |
| Oct 08 - Nov 07 Special Tax | 0.03 |
| Oct 08-Nov 07 Telecommunication Relay And Device | 0.04 |
| Oct 08 - Nov 07 State Sales Tax | 3.02 |
| Oct 08 - Nov 07 Local Sales Tax | 0.44 |
| Oct 08-Nov 07 Regulatory Recovery Fee | 1.03 |
| Subtotal | \$8.37 |
| Total for Account $\mathbf{8 3 8 4 9 2 2 3 7 0 0 9 0 2 7 0}$ | \$184.31 |
| HARRIS TOWNSHIP <br> 20057 CRYSTAL SPRINGS RD <br> GRAND RAPIDS, MN 55744 <br> Account Number: 8384922380092076 |  |
| Monthly Charges |  |
| Date Description Quantity | Amount |
| Sep 28 - Oct 27 WIFI Basic Service | 5.99 |
| Sep 28. Oct 27 Docsis Modem | 0.00 |
| Sep 28 - Ocl 27 Voice Mail | 0.00 |
| Sep 28 - Oct 27 Business Internet 60/5 Mbps | 130.00 |
| Sep 28-Ocl 27 Primary Phone Line | 39.95 |
| Subtotal | \$175.94 |
| Taxes |  |
| Date Description | Amount |
| Oct 08 - Nov 07 Federal Universal Service Fund | 3.01 |
| Oct 08 - Nov 07911 Emergency Service | 0.80 |
| Oct 08 - Nov 07 Special Tax | 0.03 |
| Oct 08 - Nov 07 Telecommunication Relay And Device | 0.04 |

B622 4340 ZO RP 28 092月2023 NNNNNYNN 01999907
September 28, 2023
page 3 of 3
Harris Township
Account Number:

| Oct 08 - Nov 07 State Sales Tax | 3.02 |
| :--- | ---: |
| Oct 08 - Nov 07 Local Sales Tax | 0.44 |
| Oct 08 - Nov 07 Local/city Sales Tax | 0.22 |
| Oct 08 - Nov 07 Regulatory Recovery Fee | 1.03 |
| Subtotal | $\$ 8.59$ |
| Total for Account 8384922380092076 | $\$ 184.53$ |
| COMMAH SUBTOTAL 2 Account(s) | $\$ 368.84$ |
|  |  |
| Total for Master Account: COMMAH | $\$ 368.84$ |

Statement Date - 10/04/2023
Account Number: 440601.01

KNOW WHATS BELOWI CLICK OR CALL BEFORE YOU DIG! DIAL 811 OR CALL 1-800-252-1166 WWW.GOPHERSTATEONECALL.ORG

HARRIS TOWNSHIP MAINT BLDG 20876 WENDIGO PARK RD GRAND RAPIDS MN 55744

| Location: 20876 WENDIGO PARK RD, HARRIS TWP | MeterNo: 19233593 | Actual | Budget |
| :---: | :---: | :---: | :---: |
| Base Gas Charge-01 | Basic Scrvice Charge | \$15.00 |  |
| Current Reading on: 09/28/2023 of 6,565 - Previous Readir | = 0cef |  |  |
| Tax |  | \$1.18 |  |
| Purchased Gas-02 |  |  |  |
| TOTAL CURRENT MONTH BILLING |  | \$16.18 |  |
| PAST DUE BALANCE - PAYABLE UPON RECEIPT |  | 50.00 |  |
| FINANCE CHARGES |  | \$0.00 |  |
| total balance due |  | \$16.18 |  |


| DATE | AMOUNT |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 09/26/2023 | $\$ 16.18$ | TYPE | CHECKNO |  |
| COMMENT |  |  |  |  |
| iConnect Payment |  |  |  |  |

## () NORTHWEST GAS

Check here and complete form on reverse side for Address Change Information

Check here and complete form on reverse side for Automatic Payment Plan information
$\$ 16.18$
NORTHWEST GAS
314 MAIN ST NE - PO BOX 721
MAPLETON, MN 56065-0721
DUE DATE: 10/25/2023

ACCOUNT NUMBER: 440601.01
TOTAL BALANCE DUE:


HARRIS TOWNSHIP MAINT BLDG

AMOUNT ENCLOSED:
$\$$

NORTHWEST GAS
314 MAIN ST NE - PO BOX 721
MAPLETON, MN 56065-0721
Toll Free 800-367-6964 or 507-524-4103

KNOW WHATS BELOW! CLICK OR CALL BEFORE YOU DIG| DIAL 811 OR CALLL 1-800-252-1166 WWW.GOPHERSTATEONECALL.ORG

HARRIS TOWNSHIP HALL 20876 WENDIGO PARK RD GRAND RAPIOS MN 55744

| Location: 21998 AlRPORT RD, HARRIS TWP | MeterNo: 19233489 |  |  | Actual | Budeet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Base Gas Charge-01 | Basic Service Charge |  |  | \$15.00 |  |
| Current Reading on: 09/29/2023 of 6,329 - Previous Reading on: $09 / 01 / 2023$ of $6,329=0 \mathrm{ccf}$ |  |  |  |  |  |
| Tax |  |  | \$1.18 |  |  |
| Purchased Cas-02 |  |  |  |  |  |
| TOTAL CURRENT MONTH BILLING | \$16.18 |  |  |  |  |
| PAST DUE BALANCE - PAYABLE UPON RECEIPT | \$0.00 |  |  |  |  |
| FINANCE CHARGES | \$0.00 |  |  |  |  |
| TOTAL BALANCE DUE | \$16.18 |  |  |  |  |
| PAYMENTS RECEIVED IN THE LAST 30 DAYS |  |  |  |  |  |
| DATE | AMOUNT | TYPE | CHECK NO | COMMENT |  |
| 09/26/2023 | \$17.23 | EP* |  | iConnect Payment |  |

## () NORTHWEST GAS

Check here and complete form on reverse slde for Address Change Information

Check here and complete form on reverse side for Automatic Payment Ptan Information
$\$ 16.18$
NORTHWEST GAS
314 MAIN ST NE - PO BOX 721
MAPLETON, MN 56065-0721

|  |
| :--- |

DUE DATE
10/25/2023
ACCOUNT NUMBER: $\quad 440600.01$
ACCOUNT NUMBER: $\quad 440600.01$

TOTAL BALANCE DUE:
AMOUNT ENCLOSED:


Verizon Connect Fleet USA LLC
5055 North Point Pkwy

| Invoice Number | Invoice Date | Due Date | Account Number | Page |
| :--- | :--- | :--- | :--- | :--- |
| 637000048728 | $10 / 02 / 2023$ | $11 / 01 / 2023$ | 100960132077 | $10 f 4$ |

Harrls Township 20876 WENDIGO PARK RD

GRAND RAPIDS, MN, 55744-4682

## Quick Bill Summary

Currency: USD

| Prior Charges (Including Past Due Amounts) | 37.90 |
| :--- | ---: |
| Unapplied Payments \& Adjusiments | 0.00 |
| Total Outstanding Charges | 37.90 |

Total Current Charges Due by 11/01/2023 37.90

| Monthly Recurring Charges | 37.90 |
| :--- | ---: |
| Professional Services | 0.00 |
| Equipment Charges | 0.00 |
| Taxes, Governmental Surcharges \& Fees | 0.00 |

Account Balance
$\$ 75.80$

|  | Phone | Emal! |
| :---: | :---: | :---: |
| Customer Service | 800-006.9545 | reveal.govlèverizonconnaclicom |

## verizon <br> connect

Harrls Townshlp
20876 WENDIGO PARK RD
GRAND RAPIOS,MN, 55744-4682

## Bili Date

Account Mumber
Involes Namber
Due bate

10/02/2023
100000132077
631000048728
11/01/2023

## Total Current Charges

Total Current Charges will be deducted from bank account on
$11 / 01 / 2023$
DO NOT MAIL PAYMENT

| Invoice Number | Involce Date | Due Dale | Account Number | Page |
| :--- | :--- | :--- | :--- | :--- |
| 631000048728 | $10 / 02 / 2023$ | $11 / 01 / 2023$ | 100000132077 | 2 of 4 |


| Account Balance Detalls - Open Transactions on your Account |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Transaction Number | Deblt | Due Date | Credit | Payments | Balance |
| $09 / 05 / 2023$ | 364000049086 | 37.90 | $10 / 05 / 2023$ | 0.00 | 0.00 | 37.90 |
| $10 / 02 / 2023$ | 631000048728 | 37.90 | $11 / 01 / 2023$ | 0.00 | 0.00 | 75.80 |

New Account Balance

Recent Account Actluty (Priar 30 days) - Closed Transactlons

| Invoice Date | Invoice Number | Invoices | Credits | Payments | Transaction Date | Date Closed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Activity Totals |  |  |  |  |  |  |

Verizon Connect Fleet USA LLC
5055 North Point Pkwy
Alpharetta, GA, 30022

| Harris Townshlp |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20876 WENDIGO PARK RD |  |  |  |  |  |  |  |  |
| GRAND RAPIDS, MN, 55744-4682 |  |  |  |  |  |  |  |  |
| Payment Terms: | NT30 |  |  |  |  |  |  |  |
|  | Invotee Number |  | Invoice Date | Due Date |  | Account Number |  | Page |
|  | 631000048728 |  | 10/02/2023 | 11/01/2023 |  | 100000132077 |  | 4014 |
| Hem | Charge Type | Pertad | pot | Contractil | Oly | Prite | Ext Price | Tix |
| VEHMCLE TRACKING SUBSCRIPTION | Fecurting Services (base product) | 09\%01/2023-09/30/2023 |  | 1268735 |  | 218.95 | 37.90 | 0.00 |
|  |  |  |  | Recuring Total |  |  | 37.90 | 0.00 |
|  |  |  |  | Hardware Total |  |  | 0.00 | 0.00 |
|  |  |  |  | Professional Servis |  |  | 0.00 | 0.00 |


| Subtotal | $\$ 37.90$ |
| ---: | ---: |
| Total Tax | $\$ 0.00$ |
| Invoice Total | $\$ \mathbf{3 7 . 9 0}$ |


| Taxes and Surcharge Summary |  |
| :---: | :---: |
| Description | Tolal (USD) |
| Federal Taxes and Surcharges |  |
| Total Federal Taxes and Surcharges | 0.00 |
| State, County, and City Taxes and Surcharges |  |
| Total State Taxes and Surcharges | 0.00 |
| Tolal Taxes and Surcharges | \$0.00 |


[^0]:    Certifies that there have been no changes in road length certification for 2024.
    _ Certifies that there have been changes in road length certification for 2024 as indicated above.

